

The Square Man

A powerful address by W. E. Biederwolf

Author of
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"How Can God Answer Prayer"
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GOSPEL HOSANNAS

FOR CHURCH AND SABBATH SCHOOL YOUNG PEOPLE'S SERVICES AND EVANGELISTIC MEETINGS

Compiled and Edited by

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LAKESIDE BLDG. CHICAGO

A WORD TO THE PUBLIC

The editors of Gospel Hosannas present herewith to the Christian public a book of songs which we sincerely believe will meet with utmost satisfaction the needs of the Sabbath School, Evening Services and Evangelistic Meetings. We believe Gospel Hosannas will speak for itself and ask you to notice the large collection of choruses, new and old, the old familiar pieces and the large number of the most popular present day copyrights. We send the songs forth with a prayer that God will be honored in their use.

THE EDITORS.

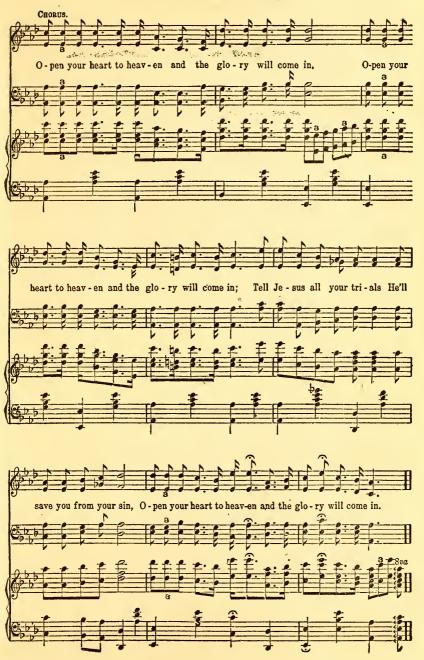
Try especially Numbers 2, 3, 4, 6, 8, 10, 13, 14, 20, 23, 26, 27, 31, 37, 42, 43, 44, 49, 50, 52, 55, 57, 60, 64, 67, 68, 73, 75, 77, 80, 81, 85, 86, 99, 102, 110, 112, 113, 121, 127, 153.

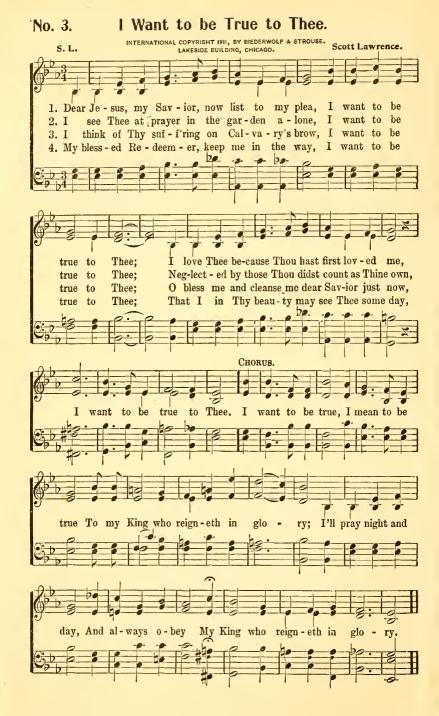
Gospel Mosannas.

No. 1. All Hail the Power. Edward Perronet. Wm. Shrubsole. hail the pow'r of Je - sus' name, Let an - gels pros-trate 2. Crown Him, ye morn - ing stars of light, Who fixed this earth - ly ev - 'ry kin-dred, ev - 'ry tribe, On ter - res - trial this that with yon-der sa - cred throng We 4. 0 at His feet may Bring forth the roy - al di - a - dem And crown Him. the strength of ball: Now hail Is - rael's might, And crown Him, ball: To Him all maj - es - ty as - cribe And crown Him. ev - er - last - ing song, And crown fall: We'll join the Him, Him, crown Him, Crown Him Lord of all. crown Crown Him Lord Him, crown Him, of all. crown Crown Him Him. crown Him. Lord all. Him. crown Him. Crown Him Lord of all. A - men



The New Glory Song.





Win Stars for Your Grown. No. 4. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE. C. B. S. Clarence B. Strouse. LAKESIDE BUILDING, CHICAGO. soul to Je - sus The great - est work in life: mes - sage, To 2. Car - ry now the some poor darkened soul. some lost friend, There's dan - ger in de - lay. 3. Go speak to 4. Give the gos - pel mes - sage. Un - to some seek - ing heart. 5. Lead no soul to Je - sus, Neg - lect the work of a Chris - tian work - er, With pow - er from a -Help some struggling sin - ner, From dark - ness and from strife. Guide his err - ing foot - steps. In to the Say - ior's fold. him now to Begen - ter Up - on the nar - row way. Tell the love of Je - sus Twill ne'er from Him de - part. sin - ner Help no poor lost From dark - ness and from strife. His love. sus will go with vou. He'll fill you with CHORUS. -4v. When you meet in heav - en His beam - ing face will be you get to heav - en There'll be no stars for thee . for thee 6v. When you meet in heav - en His great re - ward be . con - stant joy for - ev - er, Your star ter - nal - lv. star - less crown for - ev - er. Your loss ter - nal - ly. With stars crown of life and glo - ry, e - ter - nal - lv.

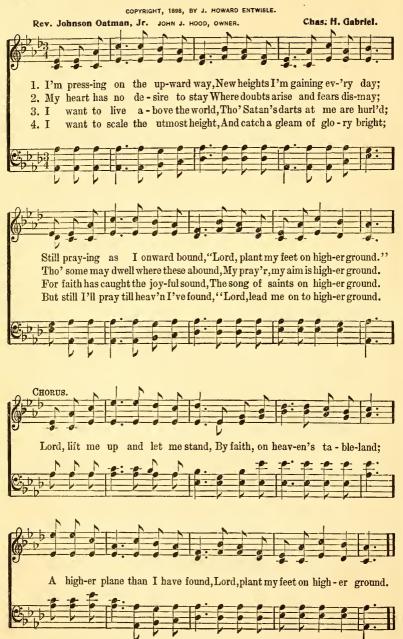
No. 5. Take Time to be Holy.



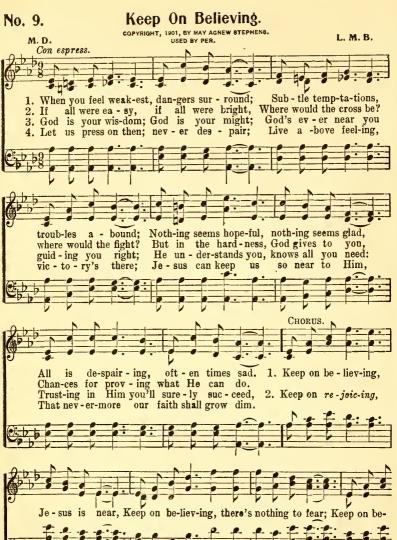
Show Your Sunshine.

Dedicated to the Strouse Sunshine Society of Atlantic City, N. J. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE-LAKEBIDE BUILDING, CHICAGC. Cla C. B. S. Clarence B. Strouse, 1. Chris - tian, show your sun-shine, Your frowns and cares rase: 2. Chris-tian, show your sun-shine, When you are sore - ly tried: 3. Chris-tian, show your sun-shine, Go to some home of care; 4. Chris - tian, show your sun-shine. And live love, The world It loves Oh, do not be re - sent - ful. In love a - bide. grace and deed of love and kind-ness Will leave a fra-grance there. This is the life of That's giv - en pow - er CHORUS. Shedding rays of sun-shine As thro' the world we go, Reflected rays from Shedding rays of sun-shine, As The flow'rs of grace will grow; thro' the world we go, Then show your sunshine,'Twill make the sad heart glow.

Higher Ground.

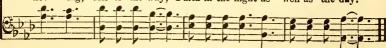


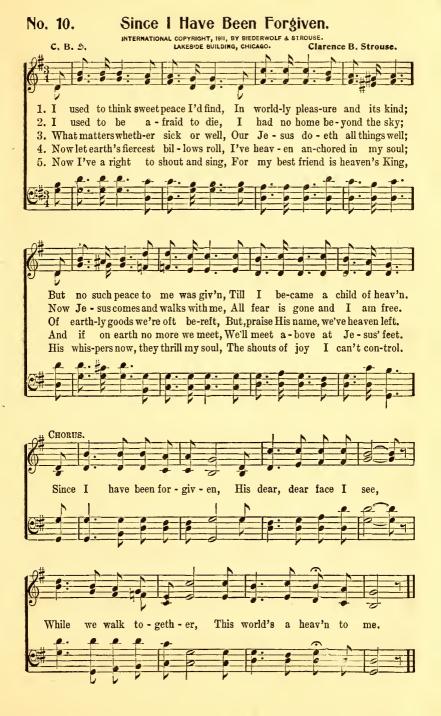
No. 8. The Bible of Our Fathers. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE. Clarence B. Strouse. C. B. S. LAKEBIDE BUILDING, CHICAGO. 1. The our fa - thers Is the bless - ed word of God, ble of our fa - thers Its great prom - is - es 2. The ble of are true, our fa - thers Tho' at-tacked with-out, with-in, 3. The ble of 4. The ble our fa - thers, On - ly those who preach it whole of 5. The ble of our fa - thers In the judg-ment day will be 2. ... in - spir - ed-By its light our fa - thers trod. Its are fail be - liev - ers; Trust, its gos - pel will save you! re - joic - ing mill - ions It is say - ing from their sin. Are reach - ing dy - ing sin - ners, Bring-ing peace to the on - ly book re-main-ing, Save the book of life we'll see. CHORUS. The bi - ble of our fa-thers is the book for me. The bi - ble of our ev - er be, The bi - ble of our fa-thers is good enough for me, The bi - ble of our fa-thers, our hope e-ter-nal-ly.



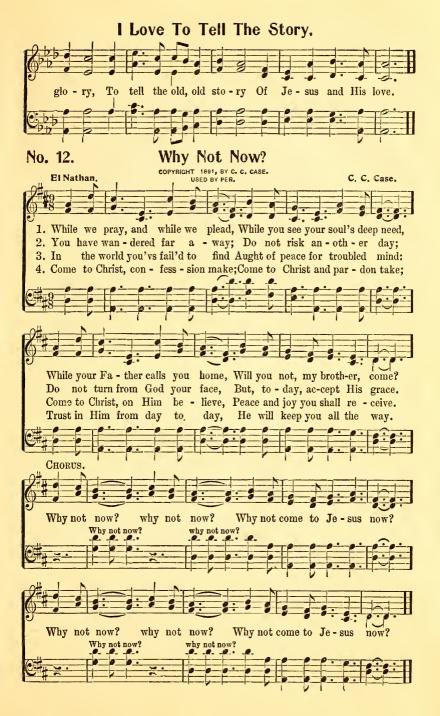


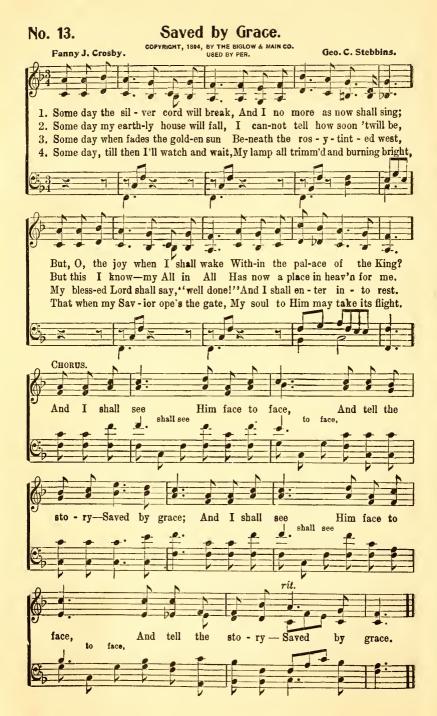
liev - ing, this is the way, Faith in the night as well as the day.











He's Real to Me.

INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE-Essek W. Kenyon. LAKESIDE BUILDING, CHICAGO. Oliver Arnold, Jr. Slowly, with expression.



- 1. He's real to me, my Fa ther God, I know Him thro' His precious Word;
- 2. It's real to me, my Savior's blood, By grace the truth I've un der stood,
- 3. The Spirit's real, His might-y power Pro-tects me in temp-ta-tion's hour;
- 4. His word is real, O soul re joice, It is your bless-ed Sav-ior's voice;
- 5. O soul, He will be real to thee If thou but claim Re al i ty;
- 6. His prom-ise is so real to me, Of His re-turn Re-al-i-ty;





He's real to me, my Shepherd King, I see Him now in ev-'ry-thing. It's pow'ro'er sin and flesh - y lust Is now so real I ful-ly trust. In per-fect light He guid-eth me And makes Himself Re-al-i-ty. It tells you of His con-stant love That in-ter-cedes for you a-bove. Be real thy-self in ev-'ry part, Re-al-i-ty will fill thy heart. When I shall see His bless-ed face, I'll praise Him for His wondrous grace.



CHORUS.



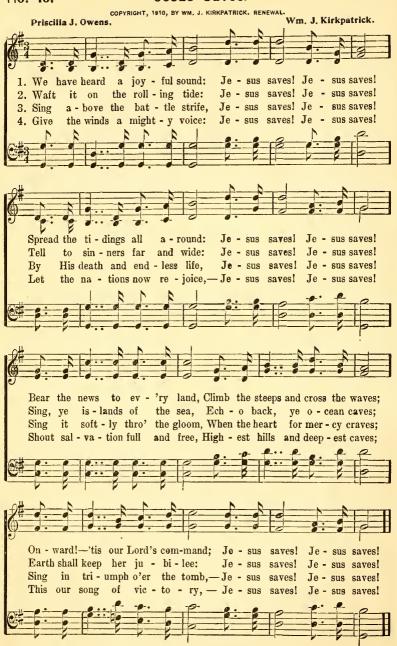
He's real to me, He's real to me, My Fa - ther God is real to me;

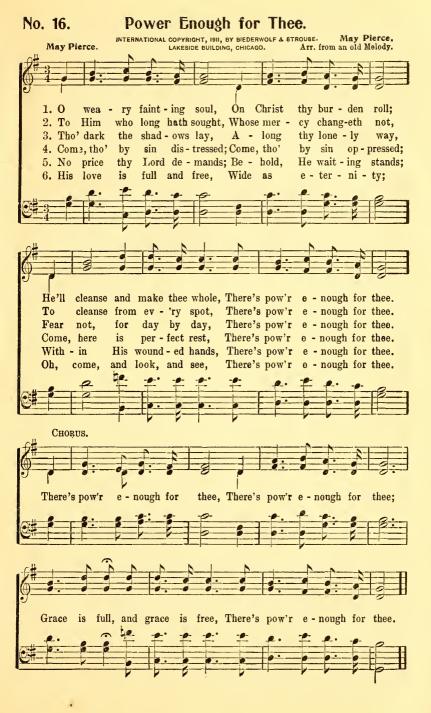




My soul demands Re - al - i - ty, My Fa - ther God is real to me.



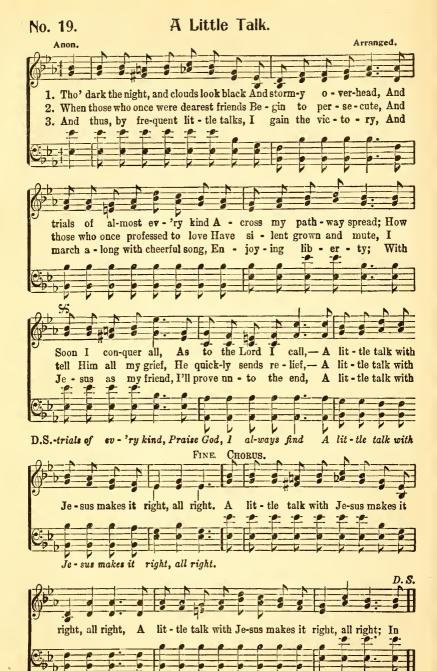




No. 17 There Shall Be Showers of Blessing.



No. 18. I'll Go Where You Want Me to Go. COPYRIGHT, 1894, BY C. E. ROUNSEFELL. Mary Brown, Carrie E. Rounsefell, may not be on the mountain's height. Or o - ver the stormy sea: 2. Per-haps to-day there are lov-ing words Which Jesus would have me speak; 3. There's surely somewhere a low-ly place In earth's harvest-fields so may not be at the bat-tle's front My Lord will have need of me: There may be now, in the paths of sin, Some wand'rer whom I should seek. Where I may labor thro' life's short day, For Je - sus, the Cru-ci - fied. ۰ But still, small voice He calls To paths I not know. Sav-ior, if Thou wilt be my Guide, Tho' dark 0 the rug - ged way, Thy care, I know Thou lov - est trust-ing my all un - to me! I'll answer, dear Lord, with my hand in Thine, I'll go where you want me to go. voice shall ech-o the message sweet, I'll say what you want me to say. your will with a heart sin-cere, I'll be what you want me ľl D.S.-I'll say what you want me to say, dear Lord, I'll be what you want me to REFRAIN. D.S.I'll go where you want me to go, dear Lord, O'er mountain, or plain, or sea;





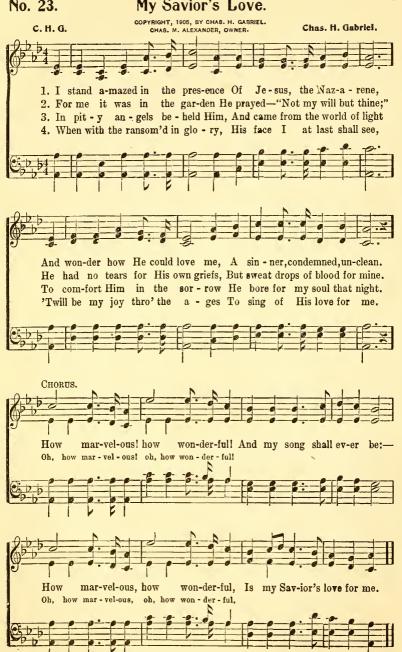
No. 21. Our Redeemer King.

Ella M. Parks. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE. W. J. Baltzell. LAKEBIDE BUILDING, CHICAGO. Cho. by C. B. Strouse. o - ver land and main, From hearts redeemed there val - ley, From hill and 2. "From sin's do - min-ion He doth bring re-lease, On ma-ny hearts He
3. Like sound of ma-ny waters' might-y voice, The blood-washed throng with
4. Re-joice, O earth, and join the heav'nly song, The day is break-ing "To God's nointed One, our comes a tri - umph strain, own the man-sions of the breathes His wondrous peace, His own to His an-thems fill the skies, Their crowns they are cast - ing at Till we shall be - hold Him His will not be long it. songs we would bring, To Cal - va - ry's Sav-ior, our Re - deem - er King blest He will bring, Their keep-er for - ev - er, might - y Lord and King feet as they sing "To Him who hath brought us" heav'ns eter-nal King King!" King." "He com-eth! He com-eth! Our Be-deem - er sing beau - ty and CHORUS. Our Re-deem-er King, our Redeemer King, Shout the loud ho-Re-deem - er. Re-deem - er. san - nas, To our Re-deem-er King, our Redeemer King, Re - deem-er Re-deem-er.

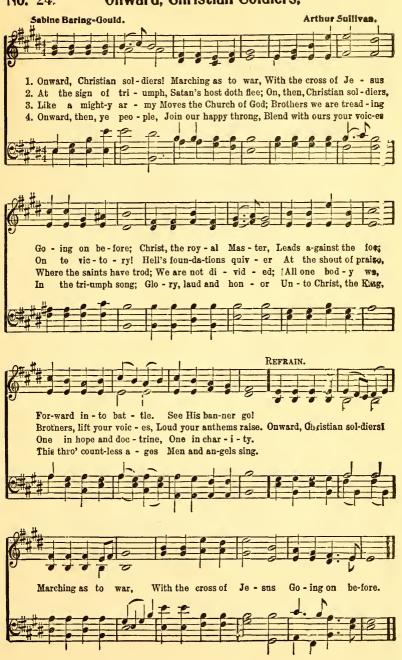
In God We Trust.



My Savior's Love.



No. 24. Onward, Ghristian Soldiers,



From Every Stormy Wind. No. 25. S. Wilder. H. Stowell. SOLO OBBLIGATO. that blows, From 1. From ev-'ry storm - y wind Thė · of 2. There is a place where Je - sus sheds oil Accompanying voices pp. blend, Where friend holds scene where spir -3. There is hand for - get her skill, My tongue let my swell - ing tide of woes, There is calm, our heads; A place glad - ness on than all below - ship with friend; Tho' sun - dered far, fel by and still, This bound - ing lent, cold, heart si forre-treat; 'Tis found be - neath the sure mer - cy-seat. sides more sweet; It the blood-bought mer - cy-seat. is they meet A - round one com - mon mer - cy-seat. get to beat, If Ι for - get the mer

No. 26. A Penitent's Plea. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE. C. B. S. LAKESIDE BUILDING, CHICAGO. Arr. by Clarence B. Strouse. Je - sus wilt Thou hear my hum - ble cry? With - out Thee I must 2. Wa - wor - thy I, and full of sin and shame And al - most fear to 3. With - in my - self but help - less - ness I find I'm poor, and weak, and 4. Thy prom - is - es I ful - ly now be - lieve, And long Thy cleans-ing 5. Be - fore Thy throne of mer - cy low I bow, Inmer - cy look up-To sure - ly die! me on wings of ten - der mer - cy fly, And call Thy name; Yet an - swer now the fee - ble prayer I frame. And lame, and blind; Oh, show Thy love, for - ev - er true and kind, And re - ceive; My ma - ny in mer - cy now for - give, to sins And Thy seal up - on my heart and brow, me now! 0 set And CHORUS. 0 take me, just am. Thou blessed Sav-ior, Thou dy - ing Lamb; Thee Just now my

Lord, bring Thy per-fect sal-va-tion nigh, And take me as I am.

Saving Grace.

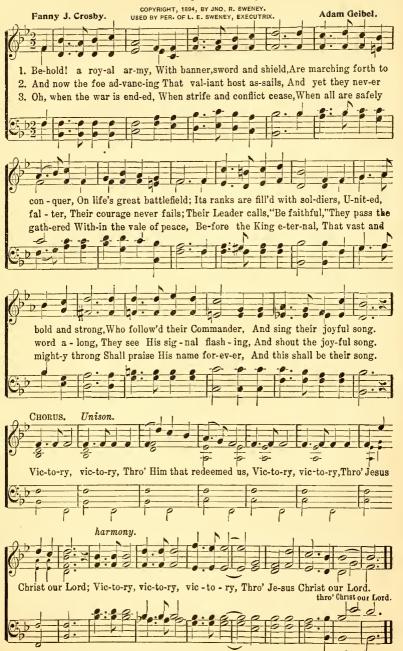




Nearer, Still Nearer.



The Joyful Song.



No. 30. You Must Be Redeemed By the Blood. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & BTROUSE. C. B. S. C. B. S. Clarence B. Strouse. 1. If you want to live a-bove this world of sin, You must be redeemed 2. Would you know the bless-ed-ness of Je-sus' love? You must be redeemed 3. Would you seek the land where sorrows come no more? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste the joy that for the saved a -wait? You must be redeemed 4. Would you taste you had you taste you had you have you had you have you had you have

by the blood:

blood,

by the blood,

way. And there's nothing

by the blood; Would you know the

by the blood; Would you meet the

redeemed by

the blood: Would you pass

If you'd have God's Spir - it reign su-preme with-in,

CHORUS.

by the blood;

to pay, You must be redeemed by the blood.

the blood.

You must be redeemed by the blood;

joy that com - eth from a-bove?

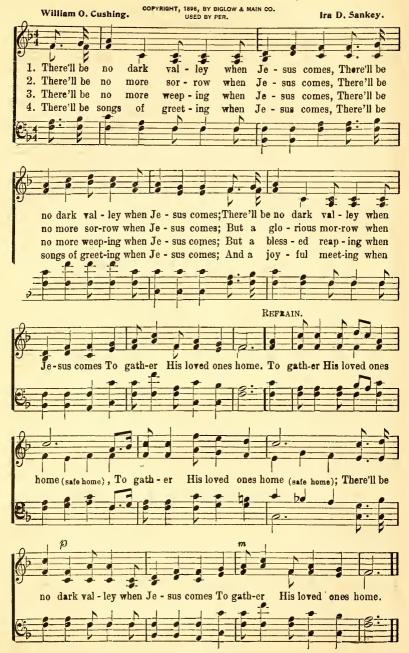
loved ones who have gone be-fore?

tri - umph thro' the pearl - y gate?

You must be redeemed by

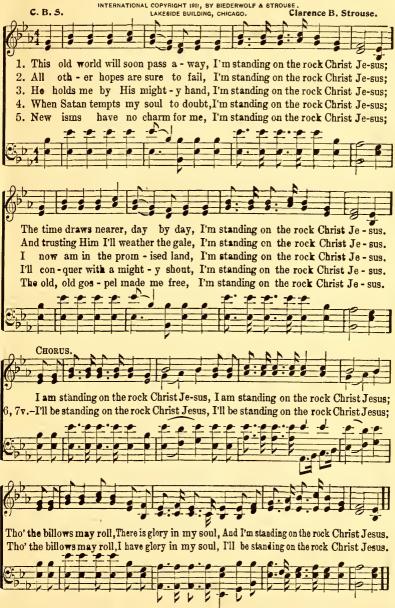
For there's no oth-er

No. 31. There'll Be No Dark Valley.



No. 32.

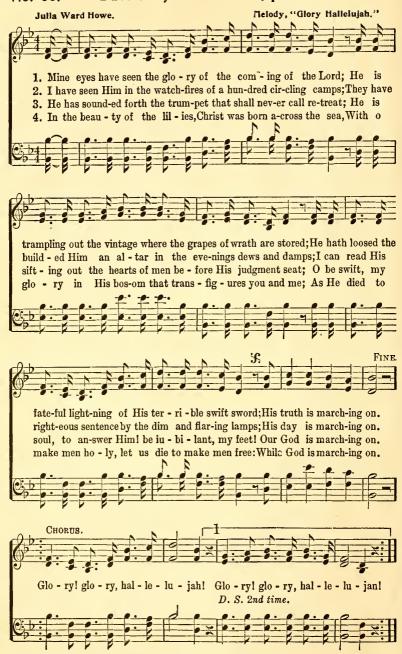
Standing On the Rock.



6 When critics sink into dismay,
1'll be standing on the rock Christ Jesus;
The good old Book will be my stay,
1'll be standing on the rock Christ Jesus.

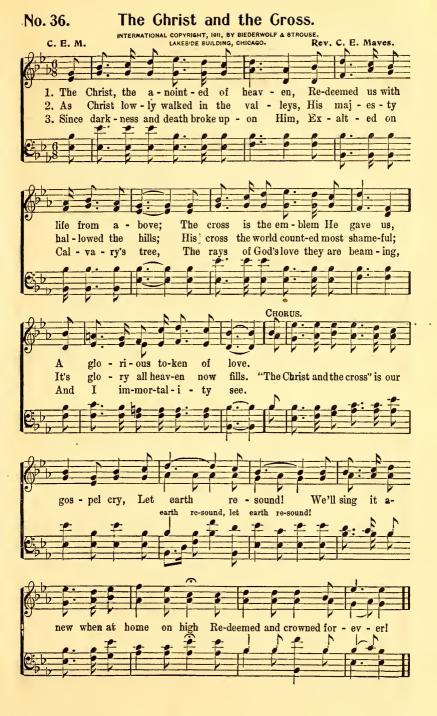
When waves of death around me roll, I'll be standing on the rock Christ Jesus; No doubt nor fear can touch my soul, I'll be standing on the rock Christ Jesus.

No. 33. Battle Hymn of the Republic.

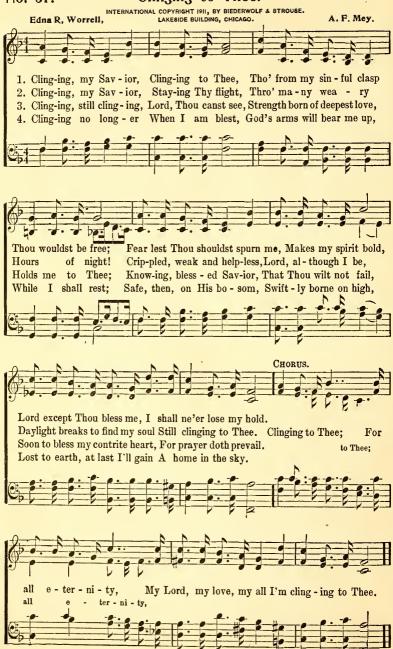




Glory All the Way! No. 35. COPYRIGHT, 1901, BY DANIEL B. TOWNER. D. B. Towner. J. H. Sammis. USED BY PER-God's own word be - liev - ing-It glo - ry Saved by grace a - lone, since my Sav - ior car-eth-It glo - ry is 2. Not a care have Ι 3. Sev-ered from the world His dear name con-fess - ing-It glo - ry 4. Sin - ner, put your trust gio - ry in this lov-ing Sav-ior-It is day, mind - ed that He sees us-It glo - ry 5. Work - ing day by re - ceiv - ing-Walk-ing the light, dai - ly grace all the way! in eye, while with me His He far - eththe Guid - ed by all way! the bless - ing-Tak - ing up the cross, shar - ing in all the way! all our past be - hav - iorthe way! Free - ly He for - gives all Je - suslook - ing un all the way! Watch and wait and pray, to CHORUS. Glo - -It is glo - ry all the way! - rv!-Glo-ry all the way, yes, glo-ry all the way! all the way! ... is glo-ry glo-ry all the Glo-ry all the way, yes, is glo way! ry, ry! It is glo-ry all the way!. glo - ry all the way. It is glo - ry, glo - ry. all the wav!

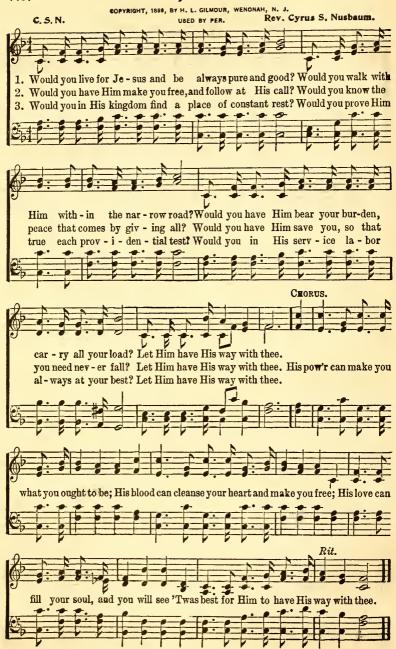


Glinging to Thee.



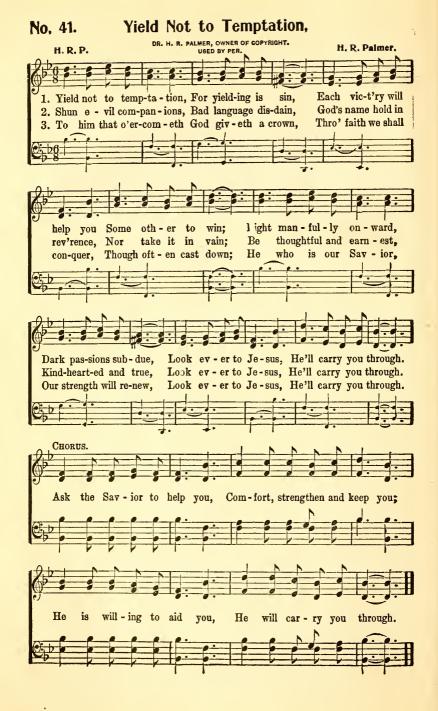
No. 38. Something Worth Having. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE.
LAKESIDE BUILDING, CHICAGO. E. D. Elliott. Wm. Edie Marks. Sav - ior, My 1. What peace have found in my all un - to giv - eth, With 2. Great joy - to me He now ma - ny sweet some-thing worth hav - ing, This hope of 3. Praise God it is Praise God, it is something worth hav - ing, re - sign; is something worth hav - ing, lovel Praise God, it This to - kens of When I shall be liv - ing with Je - sus sweet by and CHORUS. won - der - ful friend-ship di - vine! fore - taste of glo - ry a - bove! Praise God, it is something worth man - sions pre-pared up high. on hav - ing, Un-speak - a - ble glad-ness is mine, My all Ι re - sign to di-vine, Praise God, it is some-thing worth hav - ing!

His Way With Thee.



Saved by a Hymn.









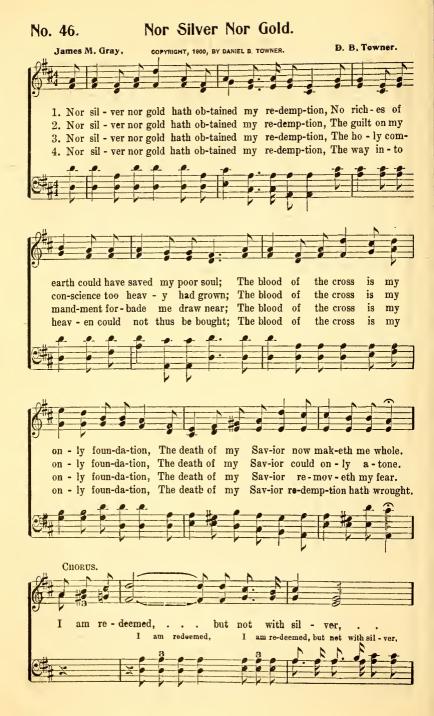


No. 44. Ghristian Soldiers' March.

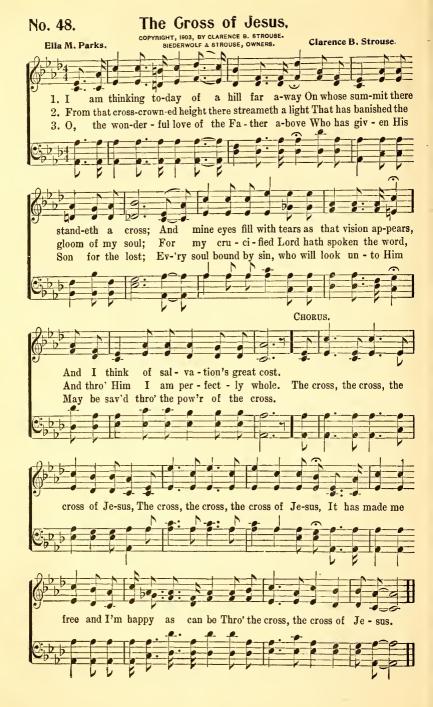
COPYRIGHT, 1900, BY CLARENCE B. STROUSE.
BIEDERWOLF & STROUSE OWNERS. Rev. Clarence B. Strouse. Geo. Newell Loveloy. Martial. Your ranks in all his might, 1. Stand firm when the en-e-my charg-es for an in - stant Let the coward's thought be yours, 2. Stand firm, and not en - e - my at last. 3. Stand firm, and so shall fal - ter The sore, in - deed, is the dan - ger, Which lies in the hot, fierce fight; Or the heart that's weak and tremb-ling, Nor the heart that not en - dures; Grow weak and yield the con - quest, And the tri - al, will be past: Cow'r not in that hour of con-flict When the test comes un - to you: your breast to the con-flict, With courage your soul en-due, And so glo - rious vic - t'rv. O'er sin come un - to you, But hour of hours To God, and your-self true And in that hour of hours To God, and your-self be truel Since you, in that hour of God, and hours To your-self were true! CHORUS. We are soldiers, soldiers, Soldiers of a heav'n-ly King, We are soldiers.

He Died for Me. No. 45. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE.

Effic W. Loucks. E. W. L. LAKESIDE BUILDING, CHICAGO. 1. My Sav - ior His glo - ry, He died for home in me; pre-cious? He 2. Shall I re - ject love died for a SO me; I'll own Him Sav - ior Who died for 3. Ah, no! as mγ me; won-drous sto-ry, He 4. I'll glad - ly tell the died for me: sal - va - tion, He 5. He of - fers full died for now a thee; To save the sin - ner-won-drous sto - ry! He died for me. From One ten - der, kind and gra-cious Who died for me? will serve Him ev - er Who died faith - ful - ly for me. He calls me home to glo-ry, He Un - til died for me. Ac - cept the gra - cious in - vi - ta - tion. He died for thee. CHORUS. He died He died for for me,. - on the cru - el cross He suf-fered, He suf-fered and died for me. Ghristian Soldiers' March. soldiers, And we'll make His praises ring, We'll make His praises ring for-ev - er,







No. 49. Glory to God in the Highest,



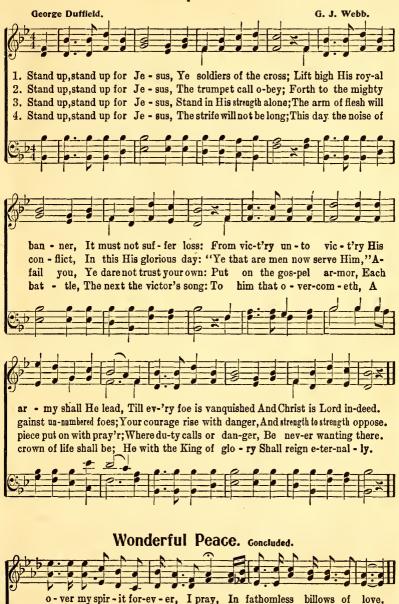






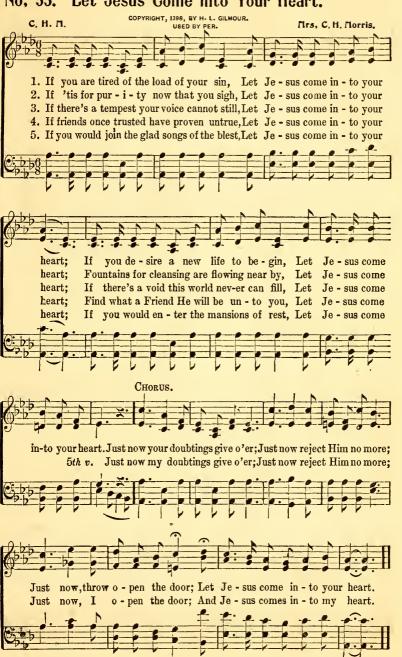
No. 53.

Stand Up for Jesus.





No, 55. Let Jesus Gome into Your Heart.

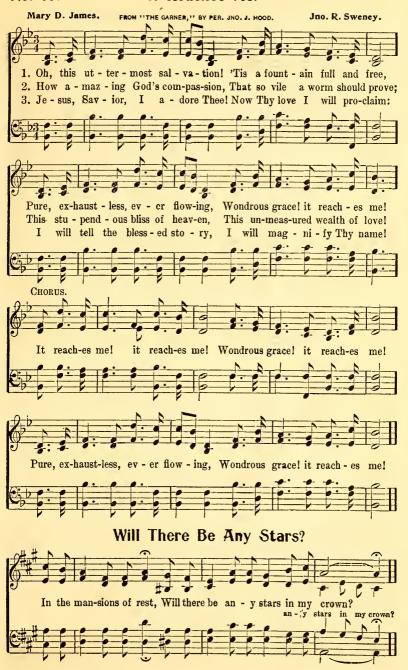


Have Ye Received the Holy Ghost? No. 56. C. H. M. COPYRIGHT, 1897, BY H. L. GILMOUR. Mrs. C. H. Morris. 1. Ye are the tem-ples, Je-sus hath spok-en, Tem-ples of God's ho-ly 2. He who has par-don'd sure-ly will cleanse thee, All of the dross of thy 3. Show-ers of mer-cy, ful-ness of bless-ing, Ev-er the Spir-it's in4. Wea-ry of wan-d'ring, come in - to Ca-naan, Feast on the ful-ness and Spir-it di-vine; Have ye re-ceived Him, bid-den Him en-ter, Make His ana-ture re-fine; Cleans'd from all sin, His Spir-it will en-ter, Fill you and dwell-ing at-tend; 'Tis the en-due-ment, pow-er for serv-ice, Fruits for your fat of the land; Feed on the man-na, dwell in the sun-shine, Led by His CHORUS. bode in that poor heart of thine? thrill you with pow-er di - vine. Have..... ye re-ceived,..... la - bor He sure - ly will send. Have ye re-ceived, have ye re-ceived, Spir-it and kept by His hand. ye be-lieved, .. the bless - ed Ho-ly Ghost? since ye believed, since ye believed, the blessed, blessed Ho - ly, bless-ed Ho-ly Ghost? He who was promised, gift of the Father, Have ye received the Holy Ghost?

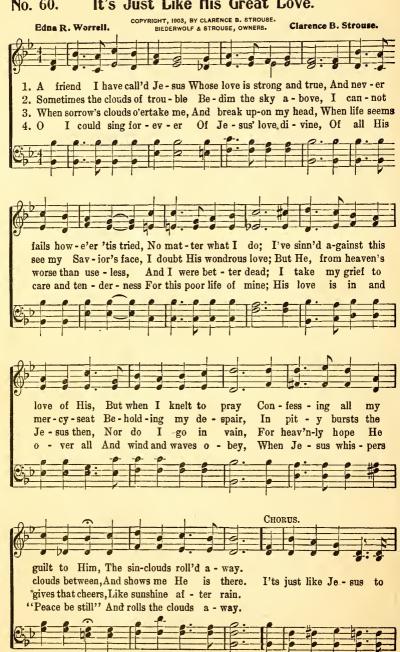


No. 59.

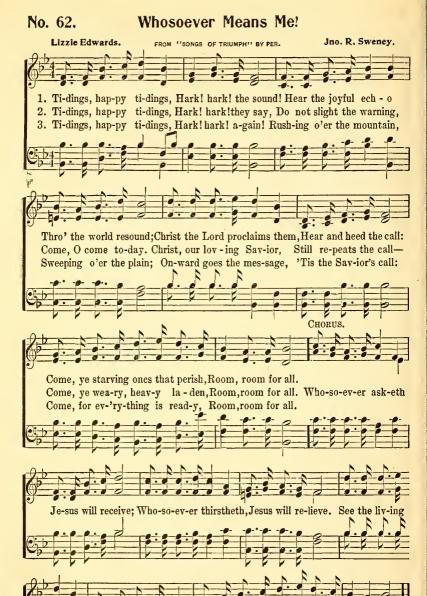
It Reaches Me.



It's Just Like His Great Love. No. 60.

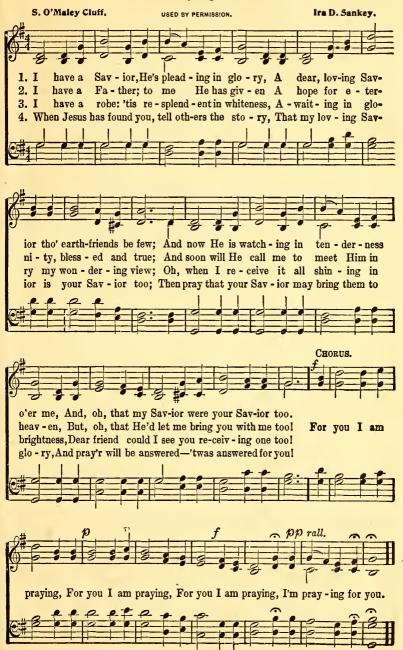






wa-ters, Flow-ing full and free; O the blessed who-so-ev-er, That means me.

No. 63. I Am Praying for You.



'Tis a Great Ghange for Me. No. 64. COPYRIGHT, 1910, BY HOMER RODEHEAVER. J. B. Herbert. Rev. Johnston Oatman, Jr. 1. My boat had once floated a-way from the shore, And I was a-drift on life's 2. My life was once darkened, and fettered by sin, But now, Hal-le-lu-jah! by 3. No more is my spirit conformed to this world, But now high-er joys ev-'ry 4. When I have reached heaven, that home of the soul, Blest haven that lies o - ver wild raging sea; But now in the life-boat I'm safe ev-er-more, And O, 'tis grace I am free! For all has been changed since God's light hath shone in, And O, 'tis moment I see; For I have been changed and transformed by His pow'r, And O, 'tis times roll-ing sea, I know I will shout when its joys I be-hold-"O this is CHORUS. a great change for me! 'Tis a great change for me, a great change for me! O am hap-py! from sin I've been set free! From out the

0,

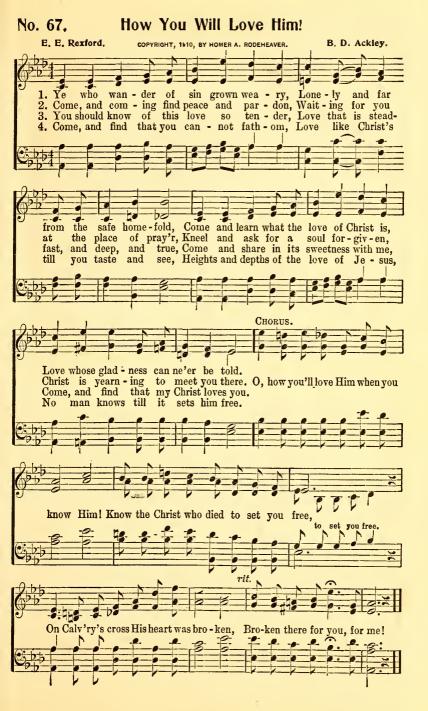
a great change for me!

dark-ness I've stepped in-to light, And

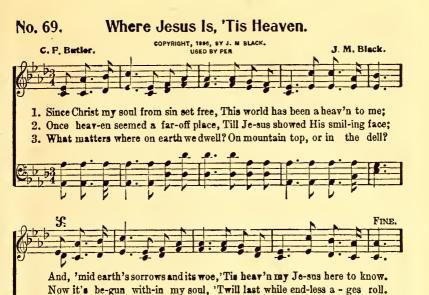
No. 65. Blessed Story of His Love.







Someone's Last Gall. No. 68. INTERNATIONAL COPYRIGHT 1911, BY BIEDERWOLF & STROUSE. LAKESIDE BUILDING, CHICAGO. Clarence B, Strouse. Arr. Edna, R. Worrwell. Sav ior, List, bless - ed 1. Come, oh come to the God's own whis pers fle 2. Deep, deep, deep in the heart there Yearn-ings long have you tried sti 3. Long, long, Hard - en stirs now as the Spir . you, 4. Now. now, 1. Come, oh 2. Deep, deep, 3. Long, long, bless - ed come to the Say - ior. List. oh whis - pers God's own heart there deep in the long have you tried sti - fle Yearn - ings you, Hard - en it Spir stirs 4. Now, now, NOW as don, His lov - ing call. Of fer ing par list to it! voice to each way-ward child: Heed it! 0 heed life more Quench them no long - er sweet to a pure; Take, take fast melt - ing sal va - tion not your heart: His call. list to child, voice to His toward more pure. not your heart, Oh come, Par - don from sin to all; He gives par - don from Oh heed no more sin - be - guiled, His voice, be now no Oh strive but in God in God rest se - cure; no more, Else shall your chance de - part; Oh take it else shall your now, REFRAIN. all. \sin to all, to more beguiled, be-guiled. Come, come to Je - sus, Come ere this moment takes rest se-cure, se - cure. chance de-part, de - part.





In cot-tage, or a man-sion fair, Where Je-sus is, 'tis heav-en there.

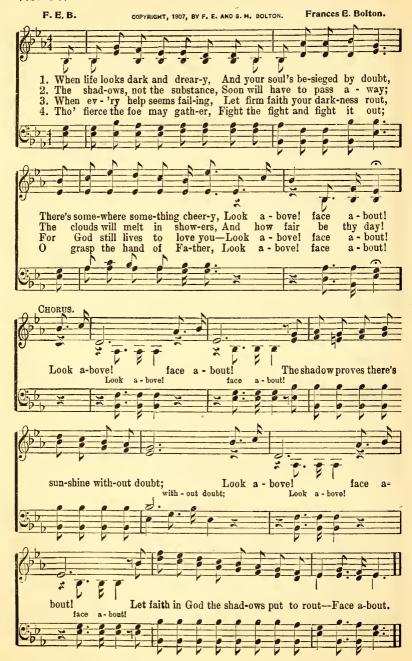
D. C.—On land or sea, what mat-ters where, Where Je-sus is, 'tis heav-en there.



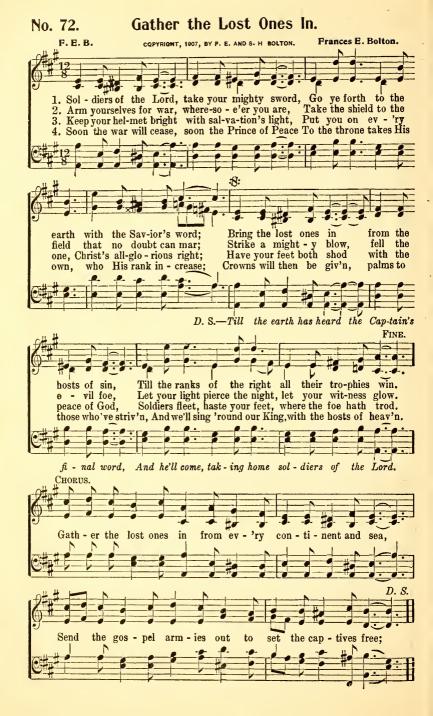
Someone's Last Gall. Goncluded.



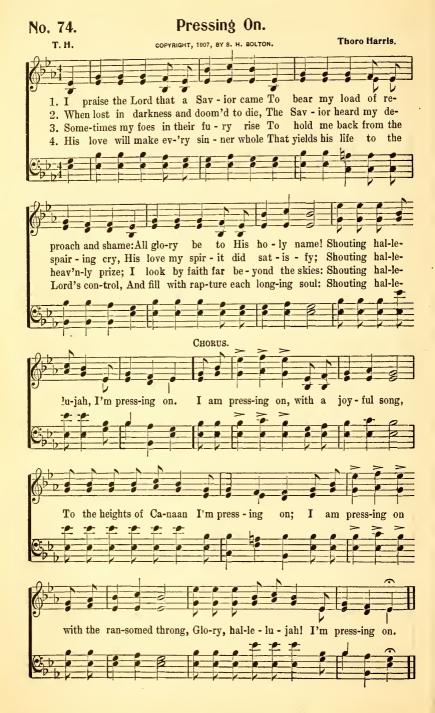
Face About!





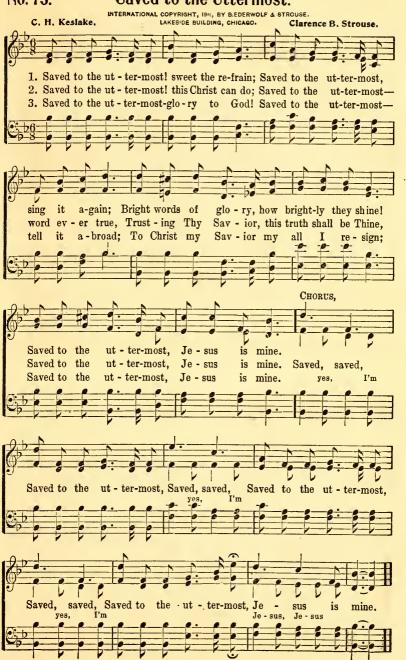




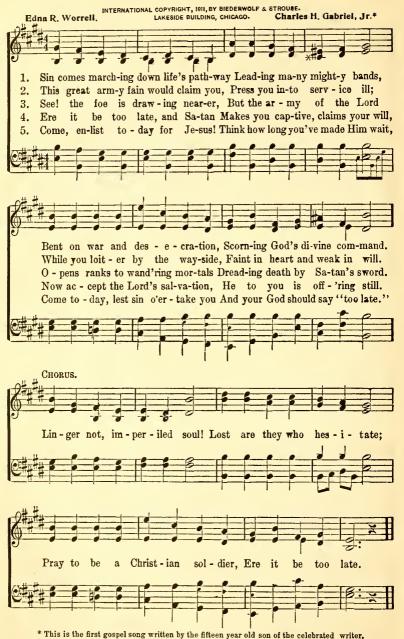


No. 75.

Saved to the Uttermost.

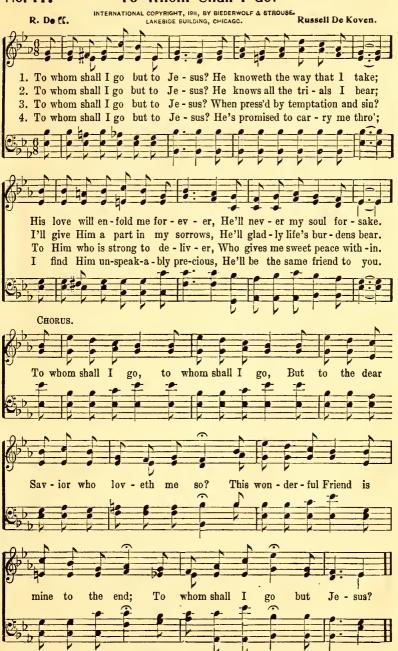


No. 76. Linger Not Imperiled Soul.



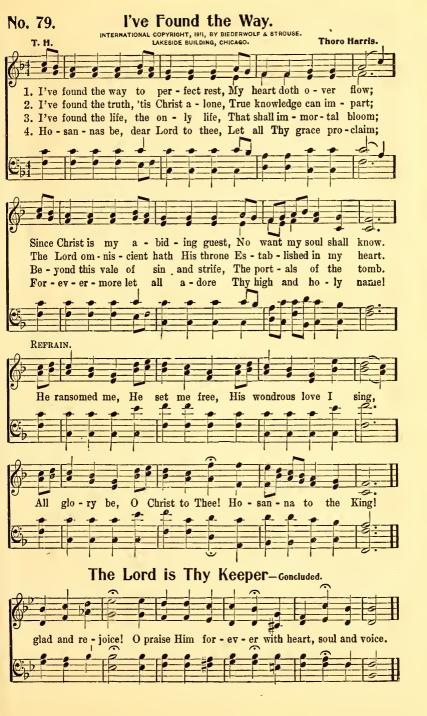
Chas. H. Gabriel. The son is already an accomplished musician. C. B. S.

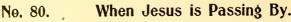
No. 77. To Whom Shall I Go? R. De C.



No. 78. The Lord Is Thy Keeper.

INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSE. Lizzie De Armond. thy keep-er; O sad heart be still, thy keep-er; trust all to His love, 2. The Lord is That shines in full thy keep-er, O sing on the way, His arm will up-3. The Lord is The tri - als that fret thee, the mis - sion ac - cept His dear will; glo - ry from heav - en a - bove; Be patient, be hope - ful, nor stay; Life's tur - bu - lent bil - lows His hold thee, His rod be thy need - less a - larms, Can nev - er dis - turb thee when safe in His arms. fal - ter nor fear, In light and in dark-ness the Sav-ior is near. hand will con - trol. The peace that He giv - eth brings rest to the soul. keep - er, be still and o - bey; His love shall enfold thee thro' life's lit - tle day; The Lord thy keep - er, be







2. With stumbling feet he onwards goes, With hands outstretched, his way to grope;

- 3. "What wilt thou, son!" 'tis the Savior's tone: "O Lord that I may receive my sight!"
- 4. Thou who art groping in darkest night With eyes to God's great mercy sealed;





His face upturned, in a drea - ry way, To the sun - ny skies he could not see: For - getting all of his gloom and woes, In the first sweet rush of new born hope; A tender touch, tis the Savior's own, And the blind eyes flash in swift de-light; Wilt thou not al-so re-ceive thy sight? Come to Christ, the Master, and be healed;

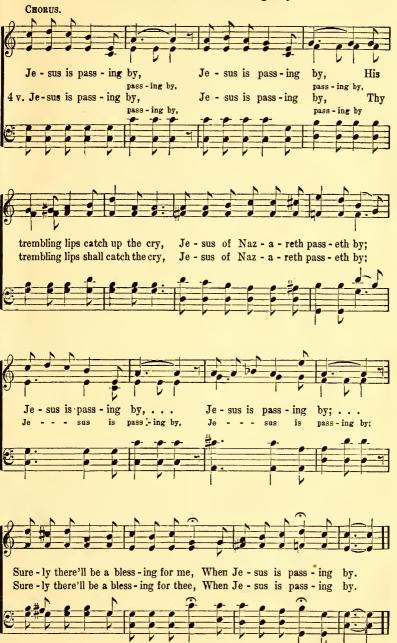


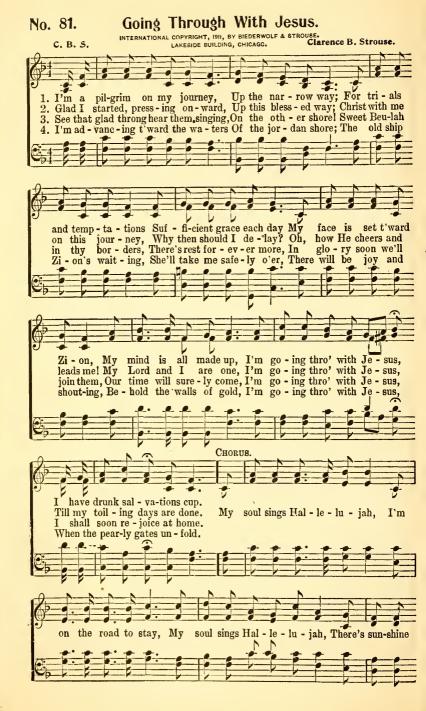


His heart was burdened with gloom and doubt, As he hears a distant mighty shout! He halts in front of the com-ing crowd, Un-heed-ing re-buke, he cries a-loud: They see the Lord and the hills and skies, And the beggar shouts in glad surprise: Perchance He'll come not another day; Harden not thy heart, O bid Him stay!



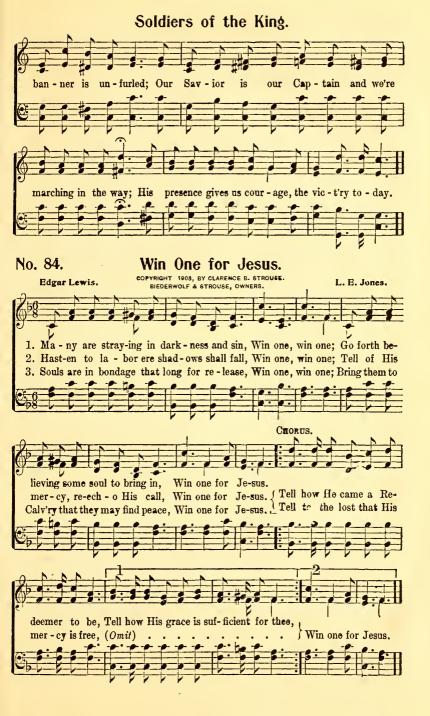
When Jesus is Passing By.

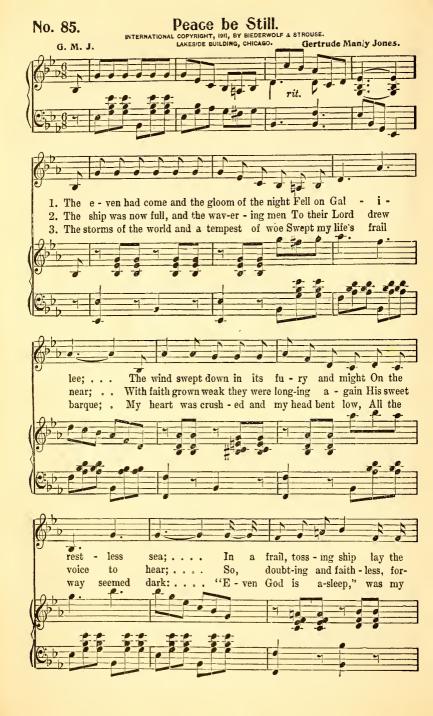






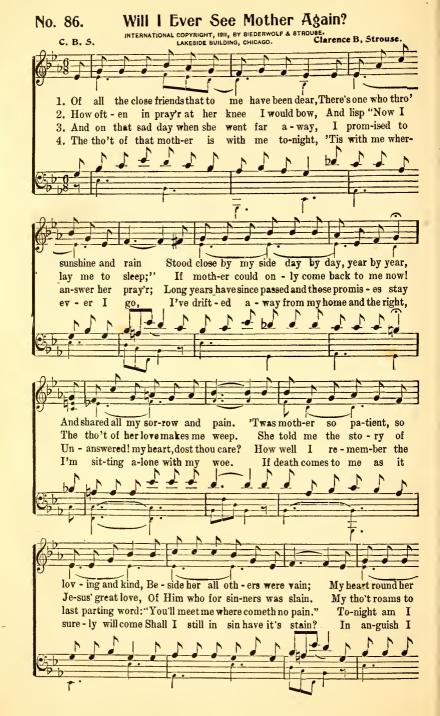






Peace be Still.





Will I Ever See Mother Again? heart like the i - vy was twined, Will I ev - er moth-er see night to her home in the sky, Will I ev - er see moth-er a - gain? tread-ing the heav-en - ly way Will I moth-er a - gain? see I kneel by the sod, Will I see moth-er a - gain? CHORUS. ev - er see moth-er a-gain, (a-gain,) Je-sus, cleanse me from all sin, (just now.) That I may my moth-er (a - gain,) Shall all of her pray'rs and (a - gain.) I'll start moth-er gain. on the way, I'll actears be in vain? Shall meet moth - er ev - er a - gain. cept Thee to - day see - gain.

*To be sung after two last stanzas, or when repeating chorus.

5 Tonight as she dwells with her Savior above 6 At home in the sky where my mother's at rest,
Does she know where her boy is now? No sickness or sorrow can come, the blest

Does she know where her boy is now? Or think of the promise made to her in love Or know that I've broken my vow? Does she know her boy has forsaken her God,

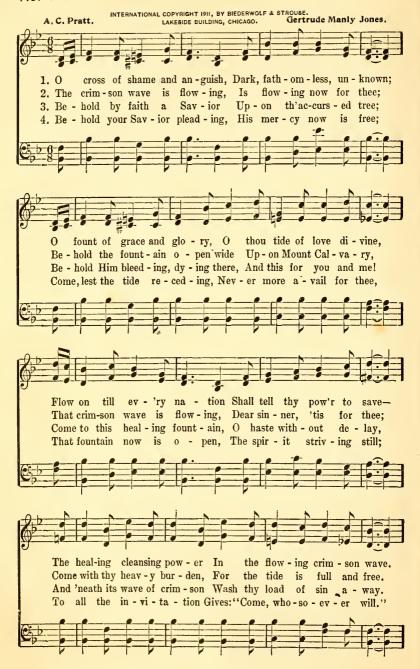
Deserted the path she made plain,
That all of her teaching and pray'rs he abused,
Will I ever see mother again?

That place where the good and the true and For aye with the Savior at home.

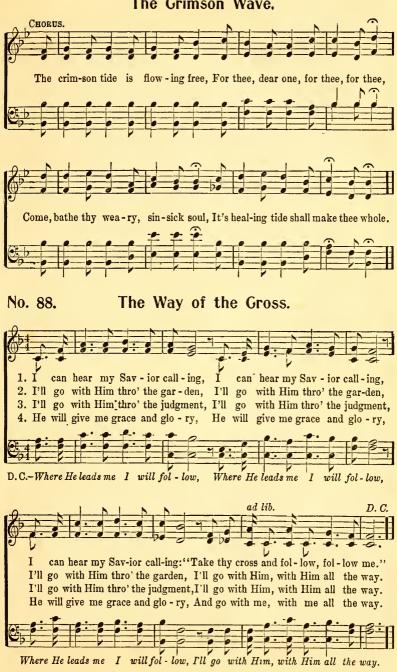
No evil can enter that heavenly place,

Repentance there cannot obtain; And now a poor sinner forever outcast, Shall I ever see mother again?

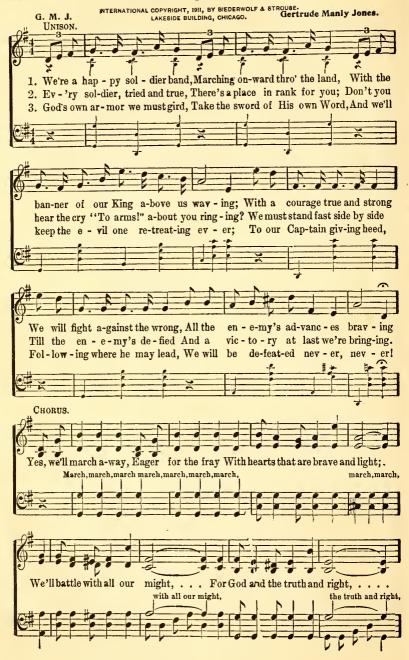
The Grimson Wave.

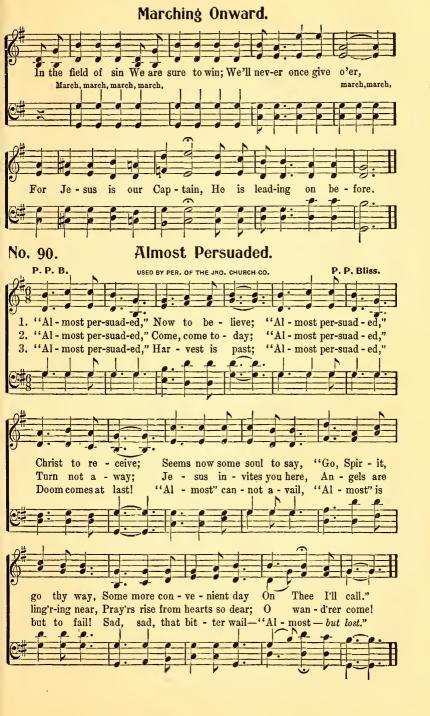


The Grimson Wave.



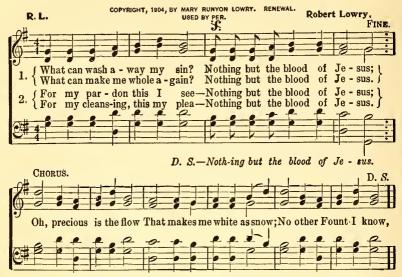
Marching Onward.





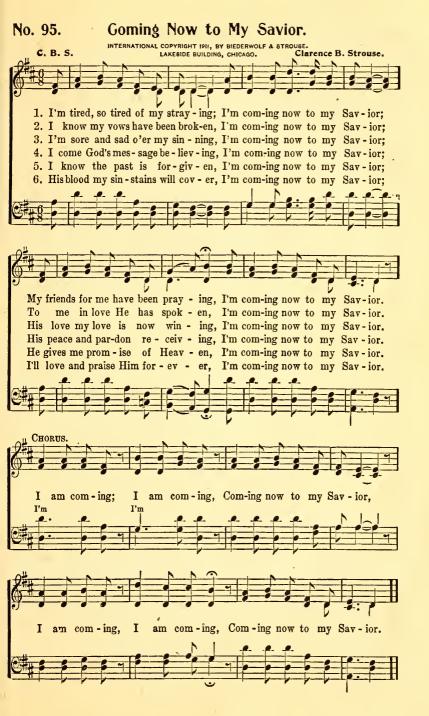
Just One Way. No. 91. INTERNATIONAL COPYRIGHT, 1911, BY BIEDERWOLF & STROUSELAKESIDE BUILDING, CHICAGO. Wm. Edie Marks. E. D. Elliott. to-geth - er" saith our God who loves you so, 1. "Let us rea - son now 2. Ask and par - don shall be free - ly giv - en you for ev - 'ry sin, 3. Would you cul - ti-vate that char - ac-ter which makes of life the best? "Tho' your sins have been as scar - let they shall be as white as snow." Seek and ye shall sure - ly find how good the Lord to you has been, Would you safe from sin - ful tem-pests in the Rock of A - ges rest? His bless - ed promise know? Would you not the full en-joy - ment of Knock and mer - cy's door will o - pen, God will wel-come you with-in; a man - sion with the glo - ri-fied and blest? Would you gain at last on - ly way, the be - lieve and ye saved! CHORUS. There is just one way, just one way, Je - sus is the on - ly way, believe





3 Nothing can for sin atone, Nothing but the blood of Jesus; Naught of good that I have done, Nothing but the blood of Je-sus. 4 This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

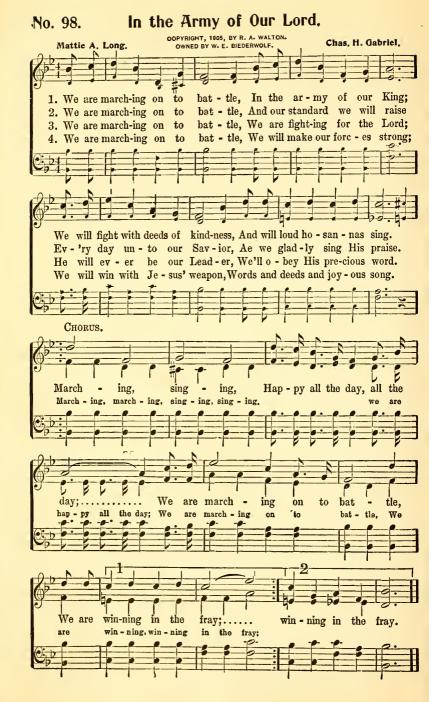




He Answered Me.







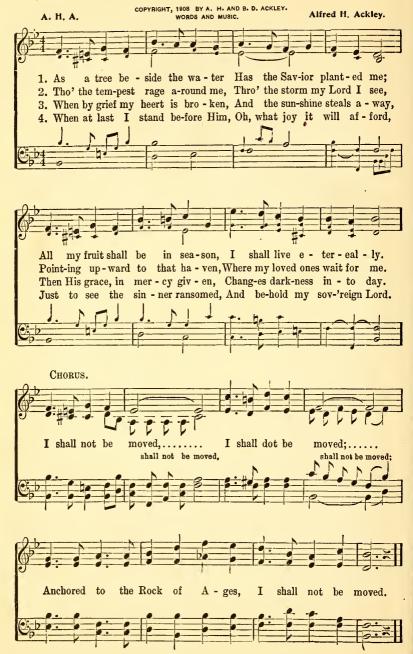




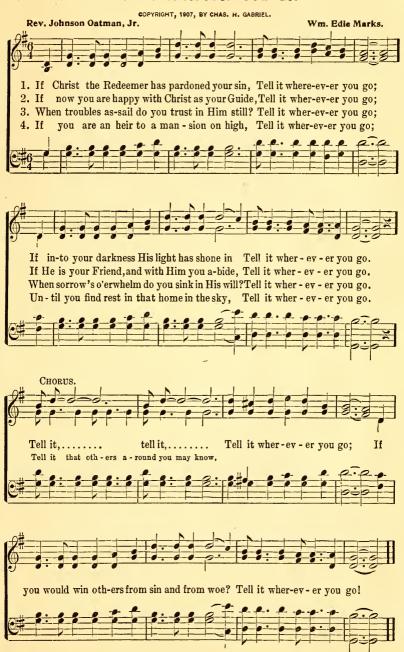


No. 103.

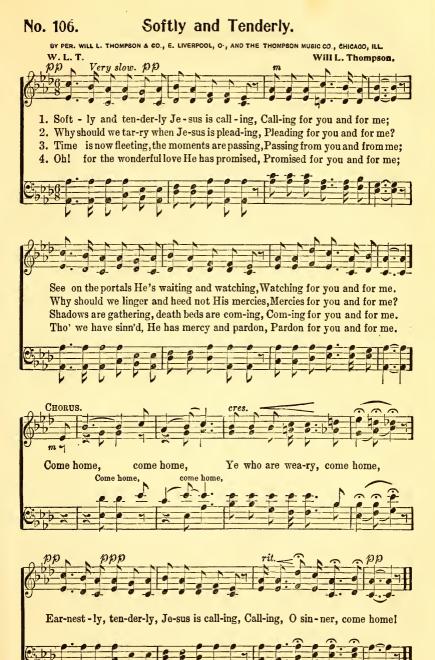
I Shall Not Be Moved.



No. 104. Tell It Wherever You Go.



No. 105. Marching at the King's Gommand. B. D. Ackley. COPYRIGHT, 1910, ACKLEY & RODEHEAVER. Edith Sanford Tillotsin Chorus adapted. On - ward, on-ward tri-umph ring-ing, 1. Sing-ing, sing-ing, shouts of e - vils right - ing - For - ward, for-ward, 2. Fight-ing, fight-ing, ma - ny Faith-ful, faith-ful 3. Stead-y, stead-y, ev - er prompt and read-y, Cheer-ing, cheer-ing vic-to-ry we're near-ing, comes a might-y band, Work-ing, work-ing not a du - ty shirk-ing, driv-ing back the foe Loy - al, loy - al to the ban-ner roy - al, ev-'ry heart is true, CHORUS. at the King's command. As we're march-ing in His name we go. Marching, marching on glo - ry Glad-ly pledg - ing Him our word a - new. Shoulder touching shoulder Dai - ly grow-ing bold-er As we're marching, marching on to - geth - er, March-ing at the King's command.

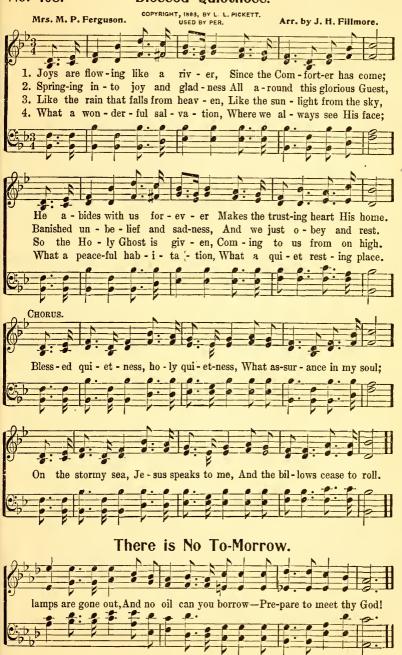


No. 107. There is No Tomorrow.



No. 108.

Blessed Quietness.



Just to Be Still.



Why Not Say Yes To-night. No. 110. Effie Wells Loucks. Louis D. Eichhorn. COPYRIGHT, 1901, BY R. A. WALTON. OWNED BY W. E. BIEDERWOLF. Duet, or all Sops, and Altos, 1. Oh, why not say Yes to Sav-ior to-night? He's ten-der-ly the not al - ways plead, Oh, do not re-2. For with you the Spir-it will 3. Take Christ as your Sav-ior, then all shall be well, The mor-row let plead-ing with thee To come to Him now with thy sin-bur-dened heart For ject Him to - night; To-mor-row may bring you the dark-ness of death, Unbring what it may; His love shall pro-tect you, His Spir - it shall guide, And CHORUS. par-don so full and so free.....(so free.) Why not say Yes light. (heav'nly light.) bro-ken by heav-en-ly His way.....(His way.) Why not say Yes safe-ly keep you in night, Why not? While He so gen - tly, so not, why Sav - ior to-night? Say Yes. вау Yes. Why not say Yes? why not to-night? pleads, Oh, ac - cept Him ten - der - ly night cept Him to - night.



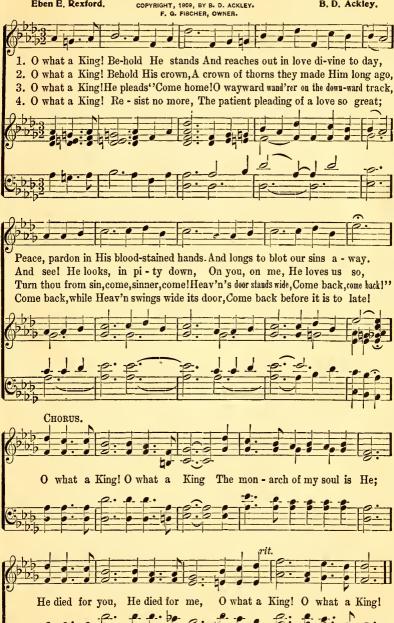
No. 112.

O What a King!

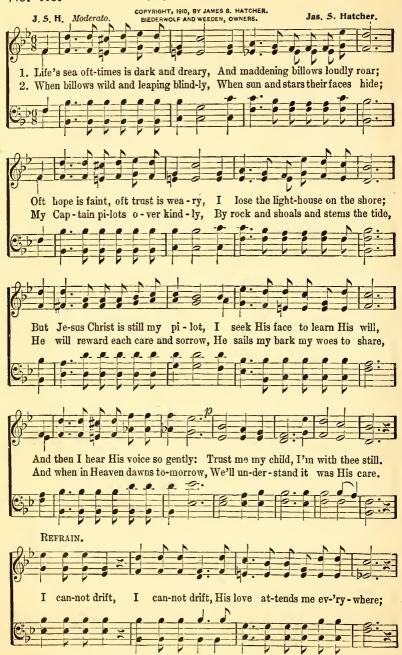
Eben E. Rexford.

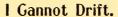
COPYRIGHT, 1909, BY B. D. ACKLEY.

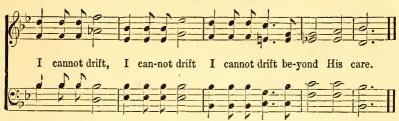
B. D. Ackley.

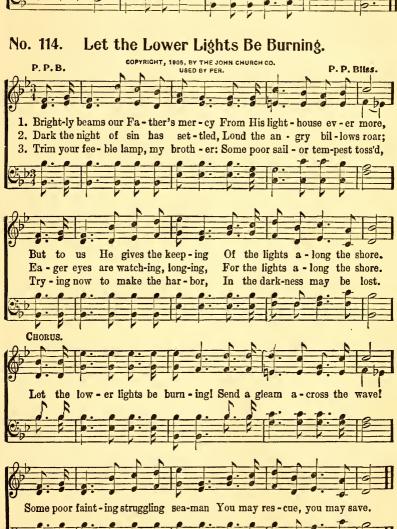


I Gannot Drift.

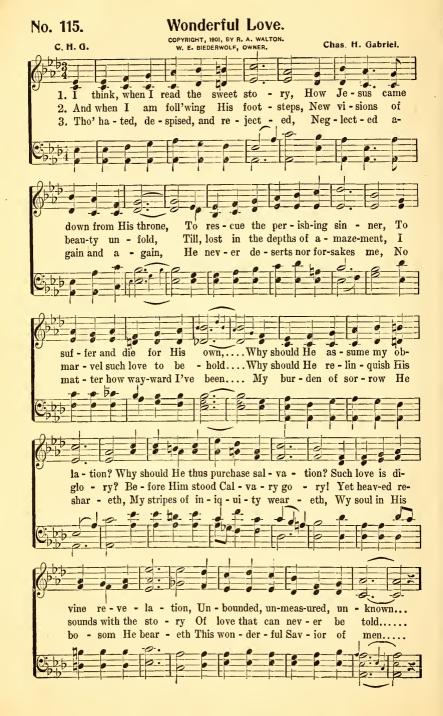


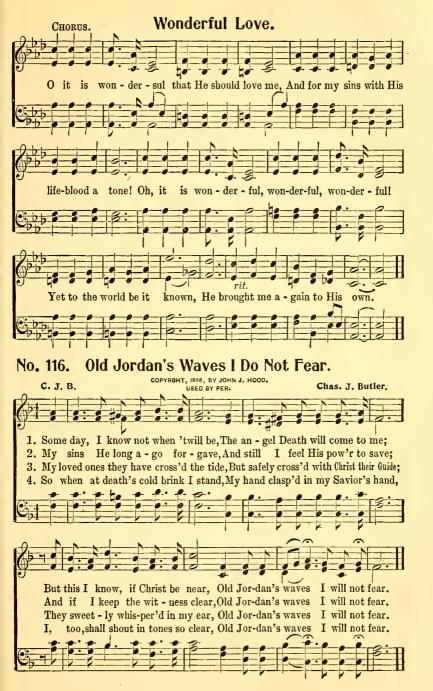


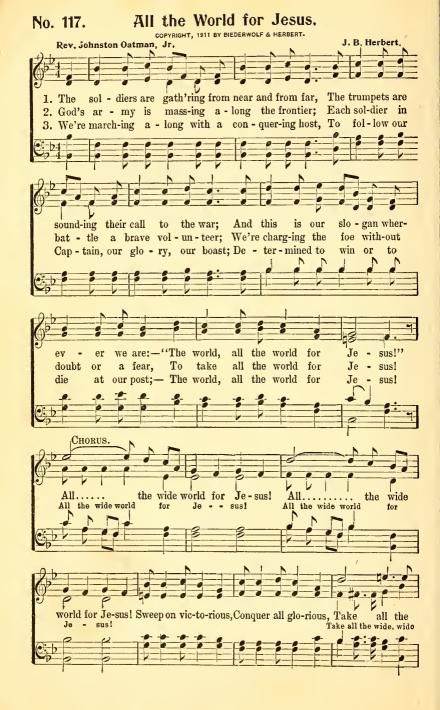


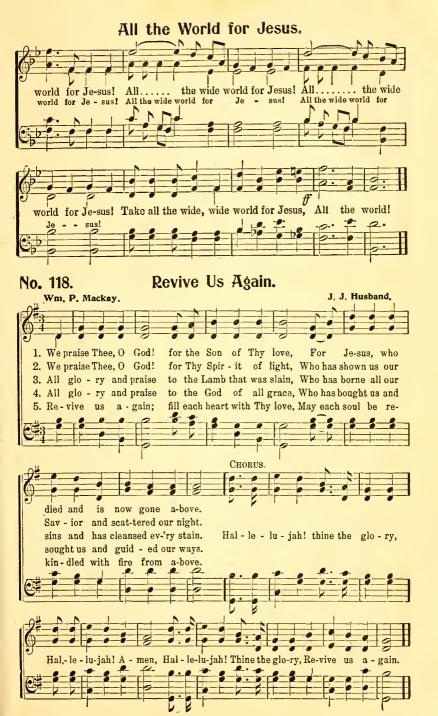






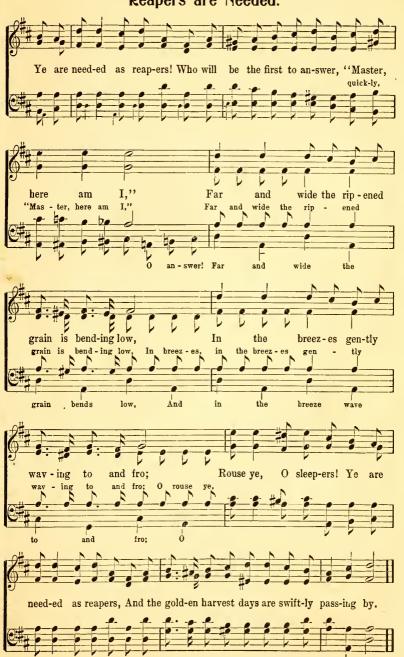








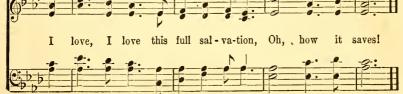
Reapers are Needed.



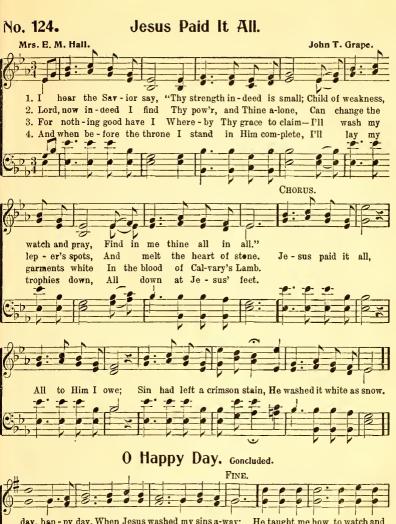
wea - ry, the long nights drear-y, I know my Sav - ior

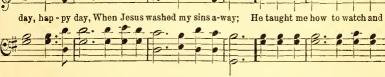
cares.

How It Saves. No. 121. J. Gilchrist Lawson. Homer A. Rodeheaver. 1. This sal - va - tion just suits Oh. how full it saves! me, 2. I feel its pow'r all thro' my soul, Oh. how it saves! 3. I'll love it on my dy - ing bed, Oh. how it saves! 4. I'll love it when I'm safe in heaven, Oh, how it saves! 5. I'll it thro' e - ter - ni - ty, Oh, how love savesl Oh, at how it saves! It sets my soul lib - er - ty, cleans - ing waves now o'er me roll, Oh, how it saves! When Jor-dan's waves roll o'er my head. how it saves! Oh, the ran-somed and for - given, Oh, how it saves! And iov in end - less lib - er - ty, Oh. how it saves! CHORUS. Oh, Oh, it saves! it saves! how



Lead, Kindly Light. No. 122. John B. Dykes, J. H. Newman. 1. Lead, kind-ly light, a - mid th'en-cir-cling gloom, Lead Thou me on! The night is was not ev - er thus, nor prayed that Thou shouldst lead me on; I loved to Will lead me on; O'er moor and 3. So long Thy pow'r has blest me, sure it still dark, and I am far from home; Lead Thou me on! Keep Thou my feet; choose and see my path; but now Lead Thou me on! I loved the gar - ish The night is gone, fen, o'er crag and torrent, till And with the morn those The dis-tant scene; one step e - nough for do not ask to day, and spite of fears, Pride ruled my will, re-mem - ber not past years. smile Which I have loved long since, and lost an-gel fac - es O Happy Day. No. 123. P. Doddridge. E. F. Rimbault. day that fixed my choice On Thee, my Sav-ior, and my God!) Well may this glowing heart re-joice, And tell its raptures all a-broad. Нар-ру 2. \ O hap-py bond that seals my vows To Him who mer-its all my love; } Let cheerful anthems fill His house, While to that sacred shrine I move. Hap-py

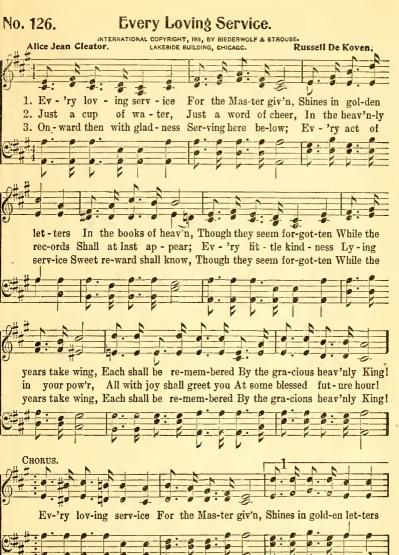






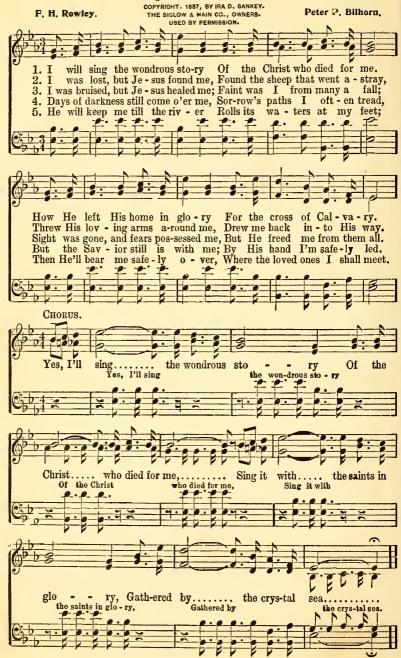
- 3 'Tis done, the great transaction's done; I am my Lord's and He is mine; He drew me, and I followed on, Charmed to confess the voice divine.
 - 4 Now rest, my long-divided heart,
 Fixed on this blissful centre, rest;
 Nor ever from Thy Lord depart,
 With Him of every good possessed.





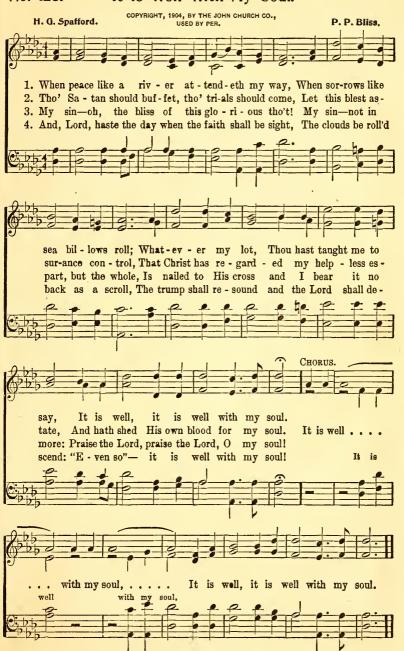
In the Book of Heav'n: Shines in gold-en let - ters In the Book of Heav'n.

No. 127. I Will Sing the Wondrous Story.

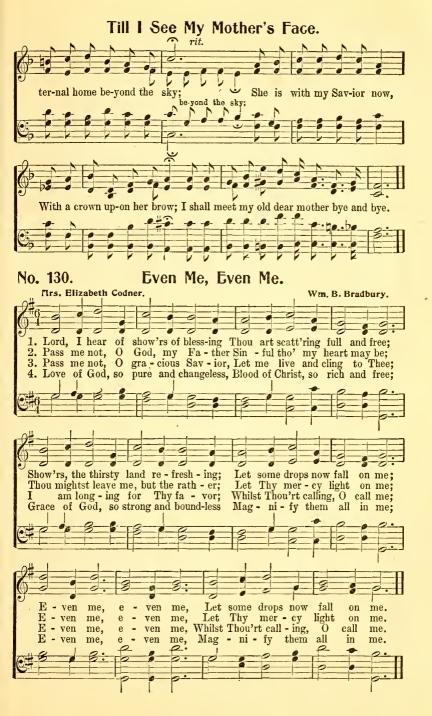


No. 128.

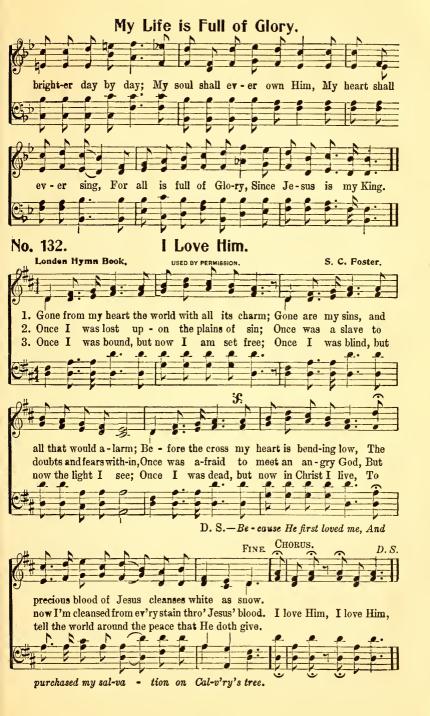
It is Well With My Soul.



No. 129. Till I See My Mother's Face. WORES AND MUSIC COPYRIGHT, 1910, BY B D. ACKLEY. Neal A. McAulay. B. D. Ackley, RODEHEAVER-ACKLEY CO., OWNERS. wan-dered from the precepts That I learned at mother's knee; 1. Tho' grieved my dear Re-deem-er By long years of doubt and sin, 2. Tho' I 3. Tho' His Spir-it Ι re - sist - ed Heed-ing not His lov - ing call, And in ways of shame and fol - ly, Oft - en-times I longed to When he knocked I would not list - en, Long re-fused to let Him Tho' I spurned His pre-cious cleansing, That He free - ly of - fers God has called me to His mer - cy; And re-deemed me by His grace, Still He ten - der - ly re-ceived me, When my sins Ι did con - fess. con - tri-tion; Down be - fore His cross I Yet at true And my joy shall to serve Him Till be I see my mother's face. Gave me peace that pass - eth knowledge; Now my mother's Christ I bless. sal - va - tion. That my moth-er Where I found the full CHORUS. I shall meet my dear old moth-er bye and bye, In the bright ebye and bye.



My Life is Full of Glory. No. 131. B. D. Ackley. Rev. A. H. Ackley. COPYRIGHT, 1910, BY ACKLEY & RODEHEAVERdu - ty from a - bove, He is full glo - ry, 1. My life of each life is full Je - sus came to me, And 2. My of glo - ry, since full Je - sus longs to be, An life of glo - ry, and gives me from His store-house of ev - er - last - ing love: I fear not tell the sto-ry of grace so full and free; For in each He bids you ev - er - last - ing por - tion, you as well as me; when He bids me go and with my mouth con-fess, For I am trust-ing trial He com-forts me, in sor-row and in woe, He walks be - side me rise and fol-low Him, from sor-row un - to joy, And thou shalt find CHORUS. in self, But in His right-eons-ness. not the way That He would have me go. My life is full of glo-ry, bless-ed - ness Which noth-ing can de-stroy. a - way, The sun-shine of His pre-cious love, Grows



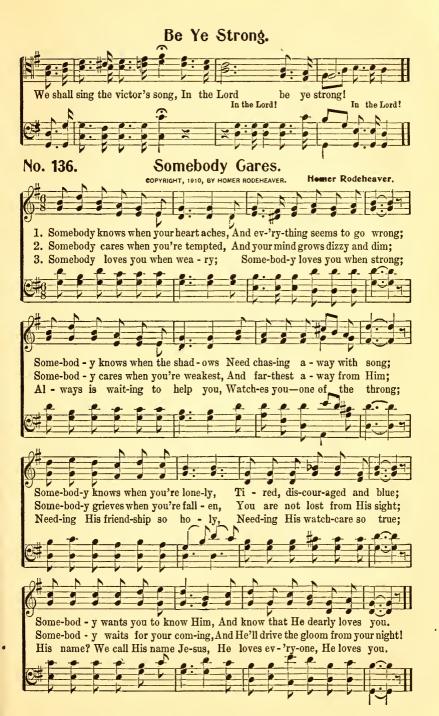
No. 133.

Only a Little While.









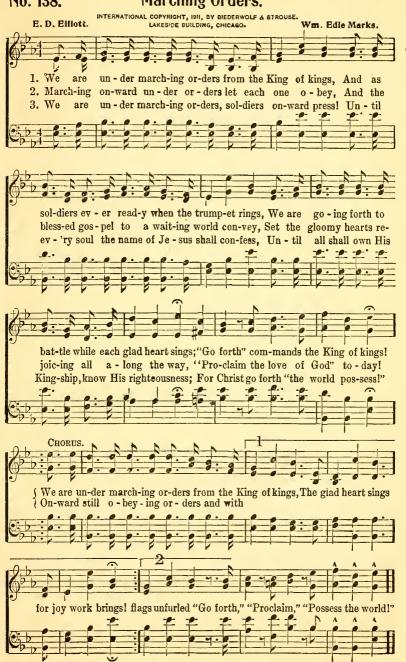


Al-most de-cid-ed, al-most de-cid-ed, Oh why not fully de-cid-ed to-day?

Al-most de-cid-ed, al-most de-cid-ed, Oh why not fully de-cid-ed to-day?

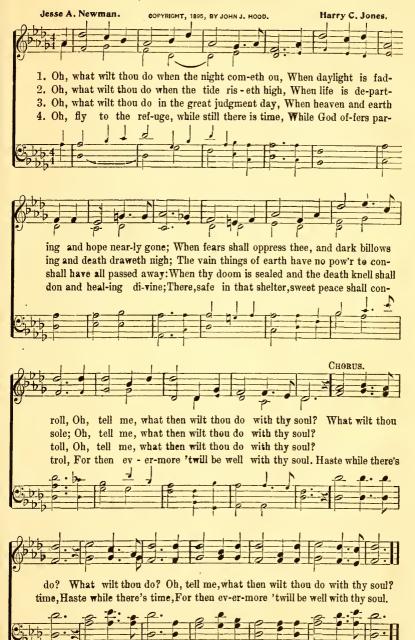
No. 138.

Marching Orders.





No. 140. Oh, What Wilt Thou Do?

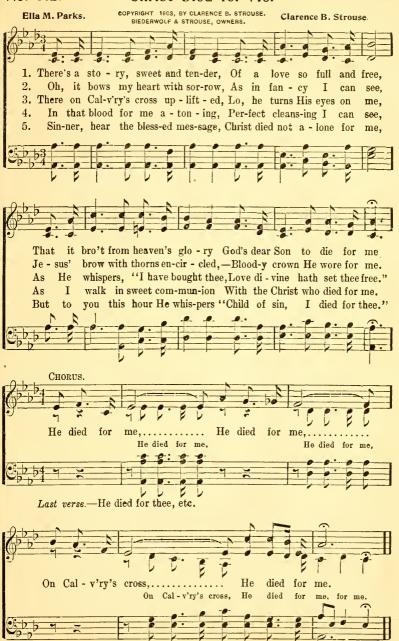


Galling for Thee.

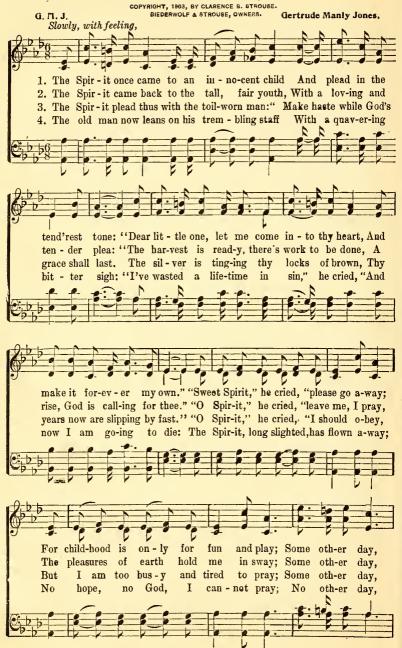


No. 142.

Ghrist Died for Me.



Some Other Day.



No. 144.

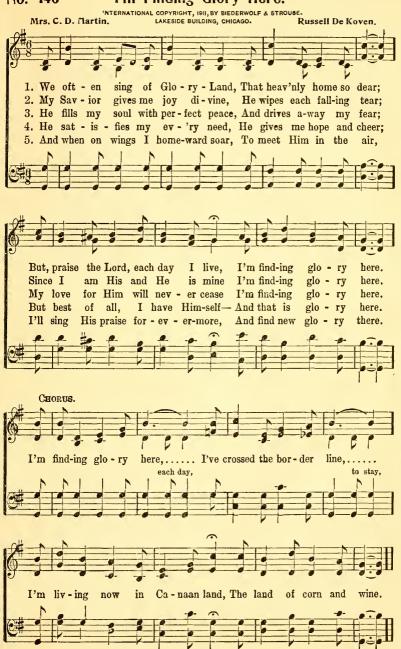
Love, Joy and Peace.



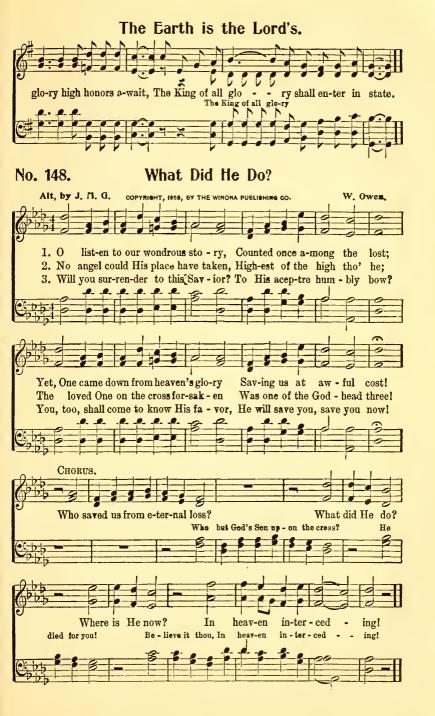
No. 145. O Love that Will Not Let Me Go.

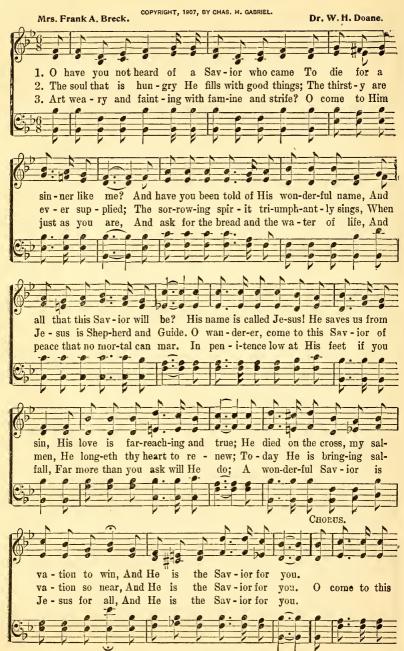


No. 146 I'm Finding Glory Here.

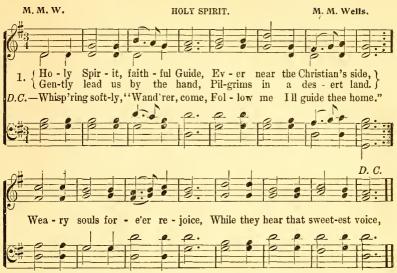






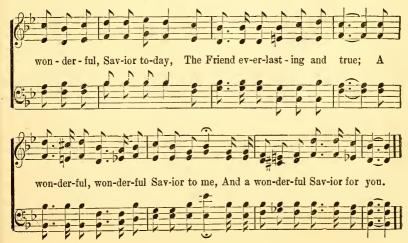


No. 150. Holy Spirit, Faithful Guide.

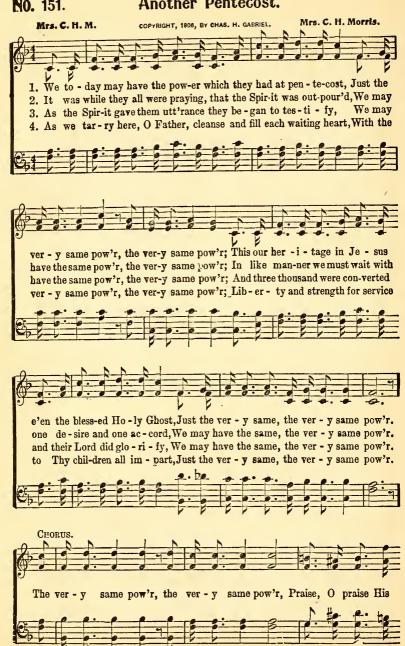


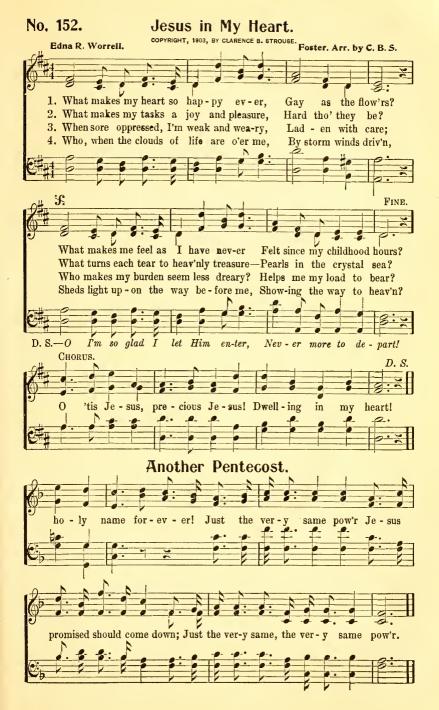
- 2 Ever present, truest Friend, Ever near Thine aid to lend, Leave us not to doubt and fear: Groping on in darkness drear. When the storms are raging sore, Hearts grow faint and hopes give o'er, Whisper softly, "Wanderer, come, Follow me, I'll guide thee home,"
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whisper softly, "Wanderer, come, Follow me, I'll guide thee home."

A Wonderful Savior.

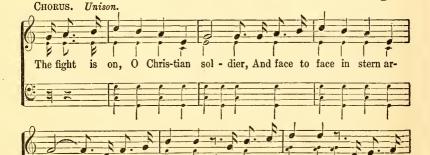


Another Pentecost.

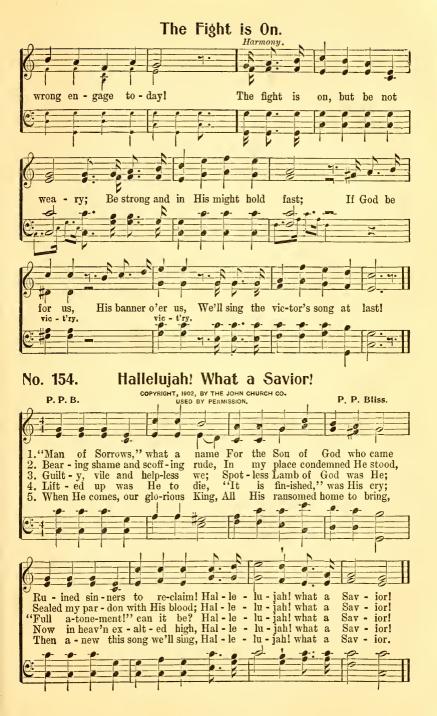




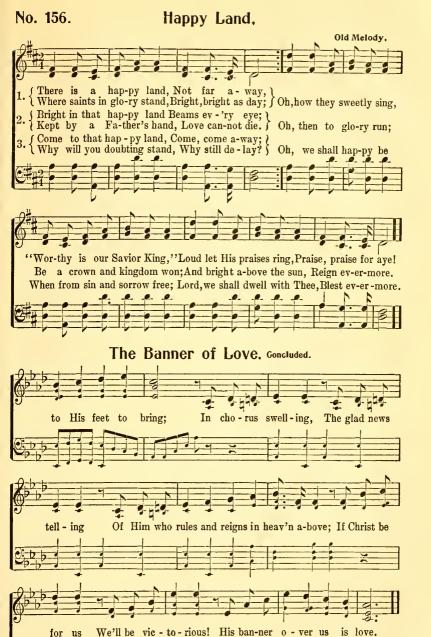
The Fight is On. No. 153. Mrs. C. H. Morris. Mrs. C. H. M. COPYRIGHT, 1905, BY J. WM. KIRKPATRICK. on, the trum-pet sound is ring - ing out, The cry "To 1. The fight is on, A-rouse, ye sol-diers brave and true! Je - ho-vah 2. The fight is lead - ing on to cer - tain vic - to - ry; 3. The Lord is The Lord of hosts heard a - far and near; Go buck-le the ar - mor leads, and vic - t'ry will as-sure; on His glo-rious name in prom - ise spans the east - ern sky; tri-umph of the Christ will soon ap-pear. The to vic - to - ry, has giv - en you, And in His strength un - to the end en-dure. be; The morn will break, the dawn of peace is nigh.



ray With ar - mor gleam-ing, and col - ors stream-ing, The right and

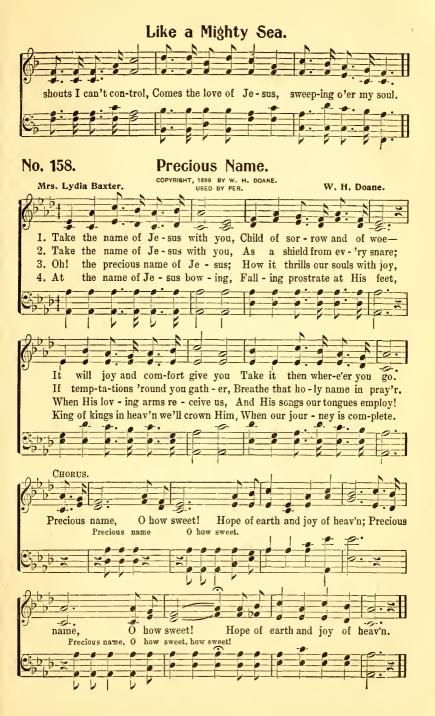


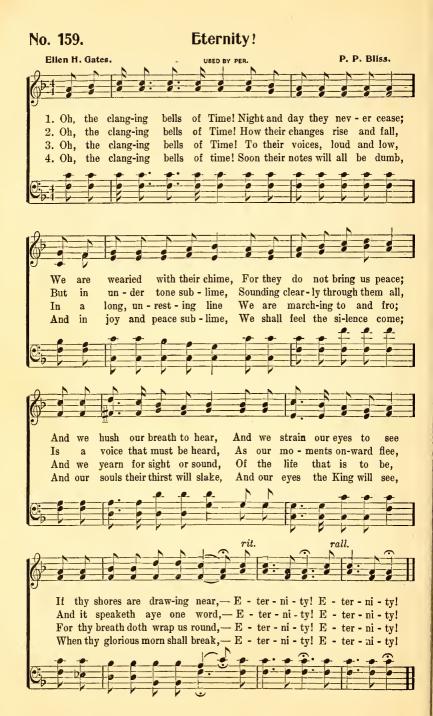


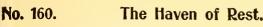


Like a Mighty Sea.





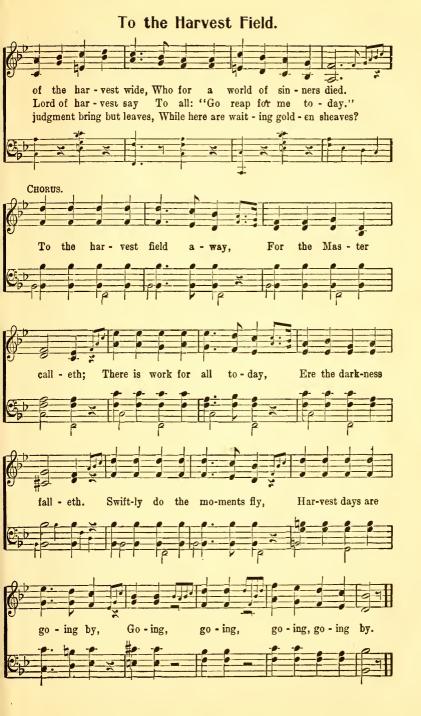


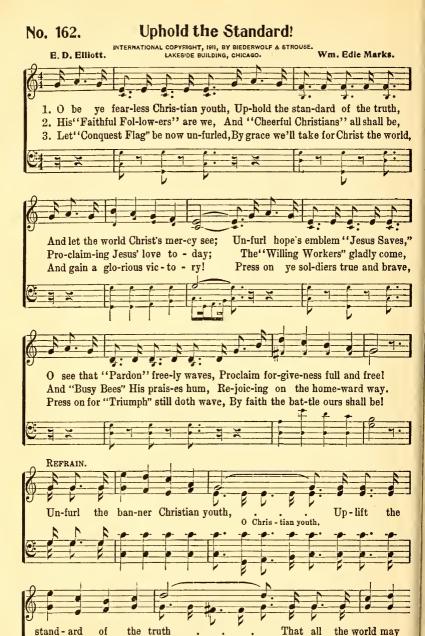




No. 161. To the Harvest Field.







den truth.

the world may

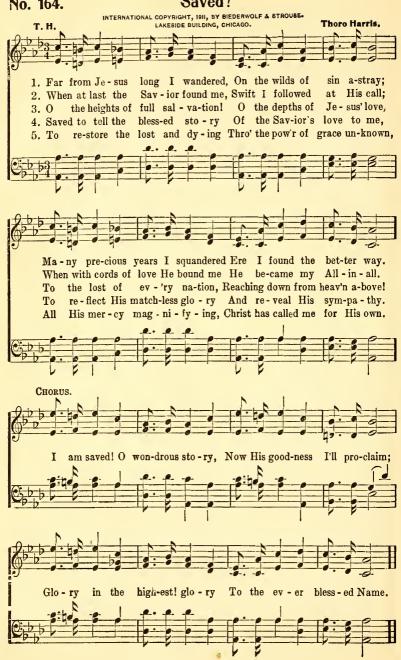
stand - ard

of

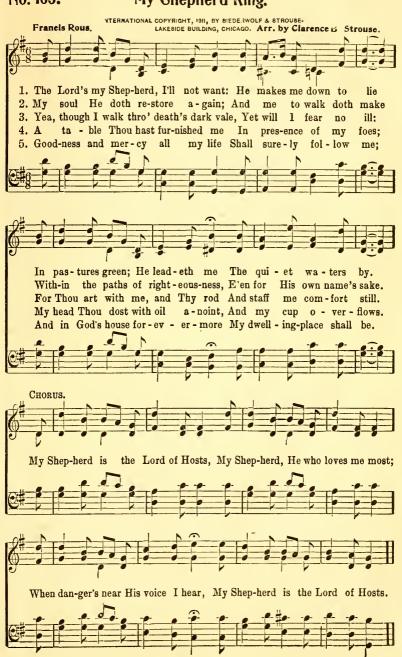
the truth



Saved!



My Shepherd King.

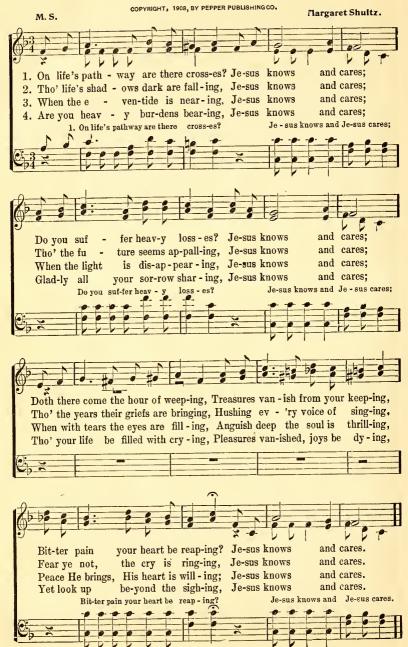


Song to the Flag.



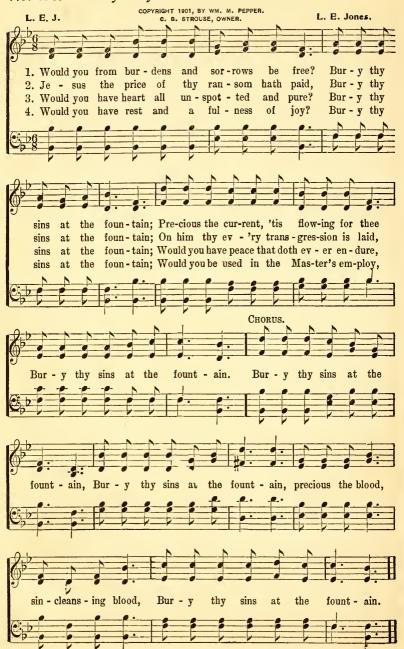


Jesus Knows and Gares.





No. 170. Bury Thy Sins at the Fountain.



No. 171.

Rescue the Perishing.

Fanny J. Crosby.

COPYRIGHT PROPERTY, OF W. H. DOANE.
USED BY PER.

W. H. Doane:



- 1. Res cue the per-ish-ing, Care for the dy ing, Snatch them in pit-
- 2. Tho' they are slighting Him, Still He is wait ing, Wait ing the pen-
- 3. Down in the hu-man heart, Crush'd by the tempt er, Feel ings lie bu-

4. Res - cue the per - ish - ing, Du - ty de-mards it; Strength for thy la-





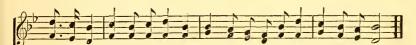
y from sin and the grave; Weep o'er the err - ing one, Lift up the i - tent child to re - ceive; Plead with them ear-nest-ly, Plead with them ried that grace can re - store; Touch'd by a lov - ing heart, Wak-ened by bor the Lord will pro - vide; Back to the nar - row way Pa - tient - ly





fall - on, Tell them of Je - sus the might-y to save.
gen - tly: He will for - give if they on - ly be - lieve. Res-cue the
kind-ness, Chords that are bro - ken will vi - brate once more.
win them; Tell the poor wan-d'rer a Sav - ior has died.





per-ish-ing, Care for the dy-ing; Je - sus is mer-ci-ful, Je - sus will save.



Awakening Ghorus. No. 172 COPYRIGHT, 1905, BY CHAS. H. GABRIEL. Charlotte G. Homer Chas. H. Gabriel. HENRY DATE, OWNER. 1. A - wake! a - wake! and sing the bless - ed sto - ry; A - wake! a - wake! 2. Ring out! ring out! bells of joy and glad - ness! Re-Ring out! ring out! a - wake! and let your song of praise a-rise; A - wake! A - wake! a-wake! A - wake! re - peat a - new the sto-ry o'er a-gain, Till all peat. re - peat. the earth is full of glo-ry, And light wake! is beam And light is beam-ing shall lose its weight of sad-ness, And shout a - new the And shout MALE VOICES IN UNISON. from the ra-diant skies; The rocks and rills, the vales and hills re-sound with glo - ri - ous re - frain; With an-gels in the heights sing of the great sal-FULL HARMONY.

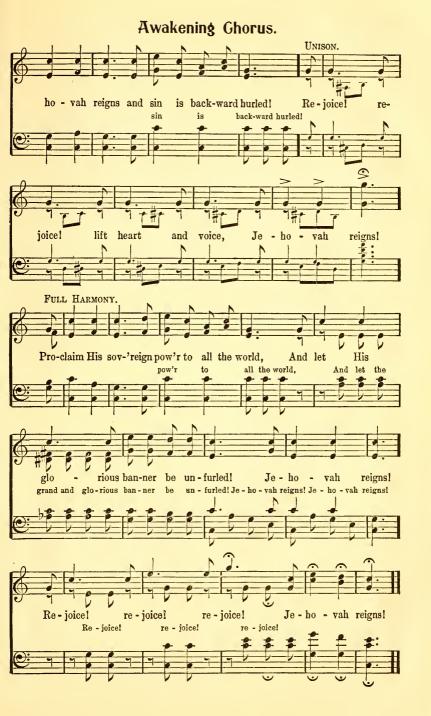
to sing the triumph song. The Lord Je-

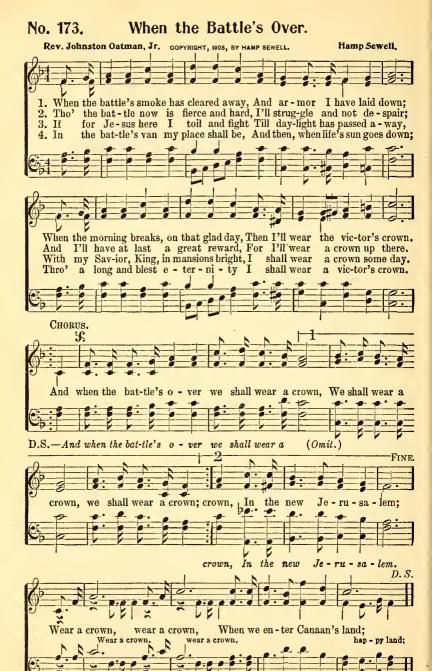
the hand of sin and death.

glad - ness, All na

va - tion He wrest -

ture joins ed from





No. 174. He Will Not Let Me Fall. COPYRIGHT, 1910, BY ACKLEY & RODEHEAVER. Rev. A. H. Ackley. RODEHEAVER-ACKLEY CO. OWNERS. B. D. Ackley. 1. My faith temp-ta-tion shall not move, For Je-sus knows it 2. When grief is more than I can bear-Too weak am I call-3. Some-times I fal - ter filled with fear, I can - not see at all. And holds me with His arm of love- He will not let fall. I but lift my heart in pray'r, He will not let me fall. His voice I fail to hear-"I will not let thee nev - er fall." CHORUS. He let will not let me fall, He will not me fall! He will not let me is my Strength, my Hope, my All, He will not let me He





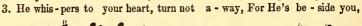
No. 177. Would You Believe?

D. B. Towner.



1. If you could see Christ stand-ing here to - night, His thorn-crown'd head and

2. If you could see that face, so calm and sweet, Those lips that spake words







pierced hands could view; Could see those eyes that beam with heav'ns own light, on - ly pure and true; Could see the nail prints in His ten - der feet; in your nar-row pew; If you will list - en, you will hear Him say,







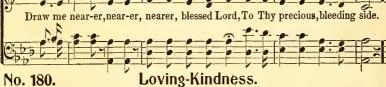


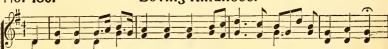
and Je - sus re - ceive If He were stand - - ing
and Je - sus re - ceive For He is stand - - ing
and Je - sus re - ceive?

If He were stand - - ing
If He were stand - ing







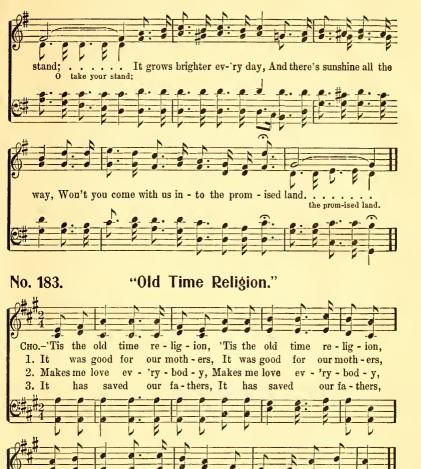


- 1. A-wake, my soul, to joy-ful lays, And sing thy great Redeemer's praise;
 2. He saw me ru-ined in the fall, Yet loved me, not-with-standing all;
 3. Tho'num'rous hosts of might-y foes, Tho'earth and hell my way op-pose,
 4. When trouble, like a gloom-y cloud, Has gath-ered thick and thundered loud,





The Promised Land of Blessing.



re - lig - ion, It's good

our moth-ers, It's good

our fa - thers. It's good

It's good

'ry - bod - y,

4 It was good for the Prophet Daniel, It's good enough for me.

'Tis

It

It

the

was

has

Makes me

5 It was good for the Hebrew children, It's good enough for me.

time

ev -

good for

saved

love

- 6 It was tried in the fiery furnace, It's good enough for me.
- 7 It was good for Paul and Silas, It's good enough for me.

enough

enough

enough

enough

for

for

for

for

me.

me.

me.

me.

- 8 It will do when I am dying, It's good enough for me.
- 9 It will take us all to heaven, It's good enough for me.



No. 185.

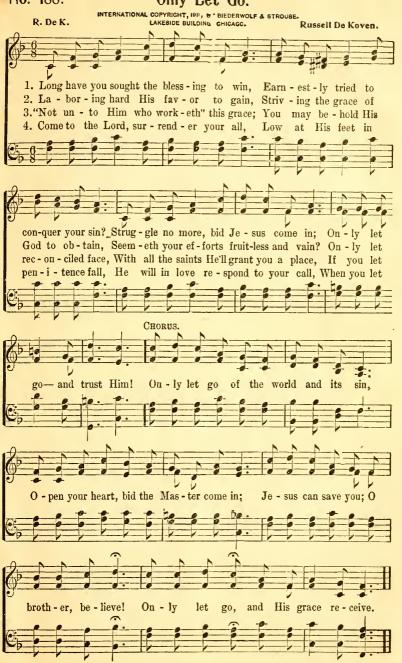
More Love to Thee.



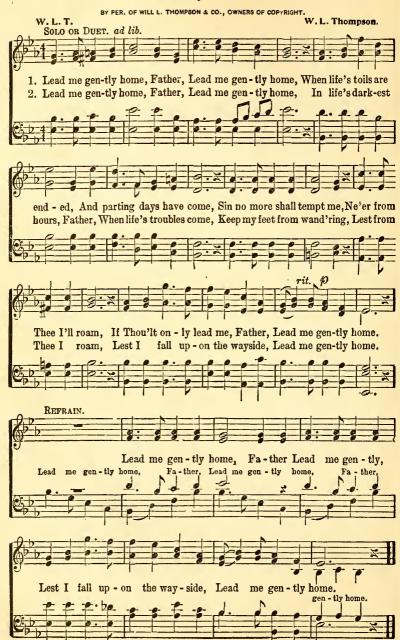
The Ghurch in the Wildwood. No. 187. Dr. Wm. S, Pitts. W. S. P. 1. There's a church in the val-ley by the wild - wood, No love - li the sweet on a clear, Sabbath morn - ing To list 2. How close by the church in the val - ley, Lies one that Ι 3. There, the side of that loved one, 'Neath the tree where the 4. There. close by place in the dale; No spot is so dear to my child-hood As the call - ing, Oh, clear ring-ing bell; Its tones so sweet-ly are sleeps, sweetly sleeps 'neath the wil-low; Disloved so well: She wild flow-ers bloom, When the fare-well hymn shall be chant-ed, I D. S.—spot is so dear to child-hood As myCHORUS. FINE. lit - tle brown church in the vale. come to the church in the vale. Come to the not her rest in the vale. Oh, come, come, come, come, come, come, turb by her side in the tomb. rest lit-tle brown church in the vale. church by the wild - wood, Oh, come to the church in the dale; come, come;

No. 188.

Only Let Go.

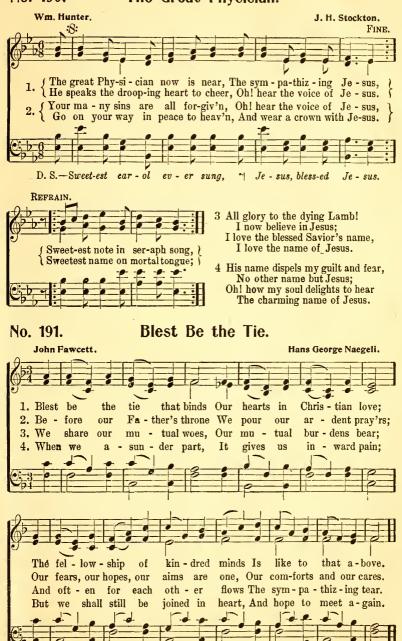


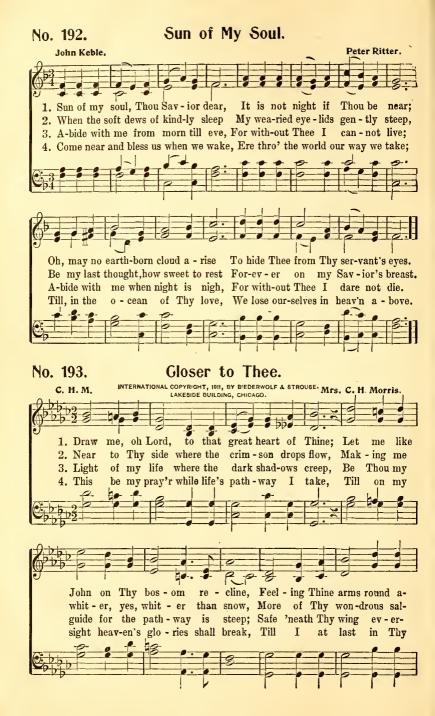
No. 189. Lead Me Gently Home, Father.



No. 190.

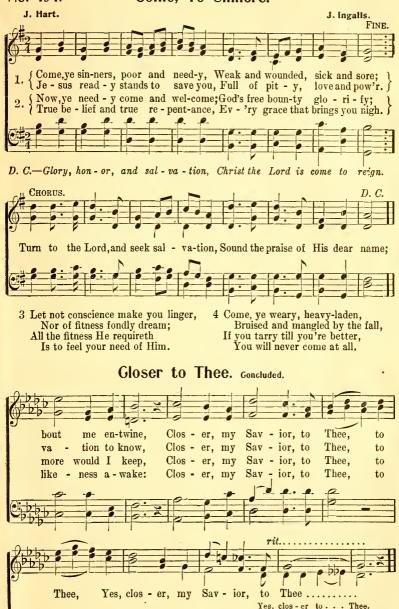
The Great Physician.

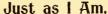




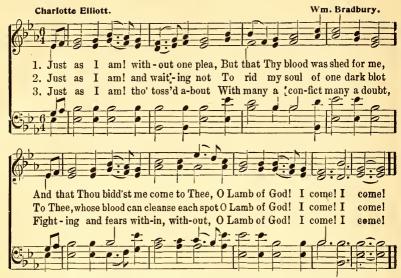


Gome, Ye Sinners.

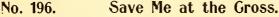


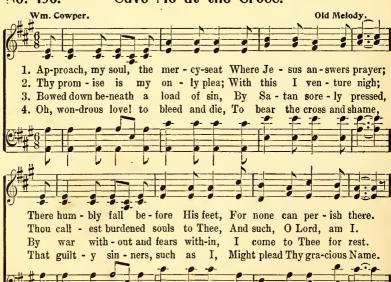




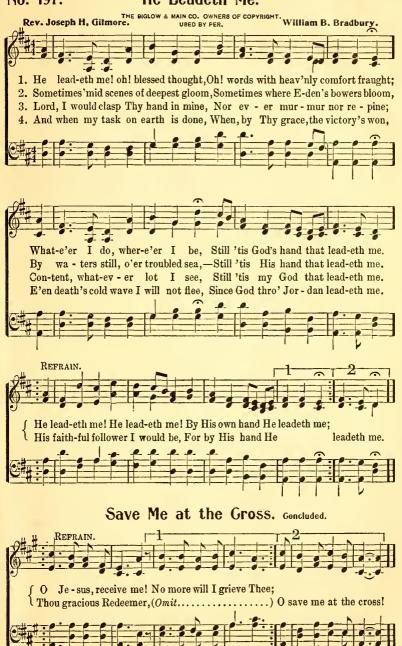


- 4 Just as I am! poor, wretched, blind, Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God! I come! I come!
- 5 Just as I am! Thou wilt receive. Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God! I come! I come!





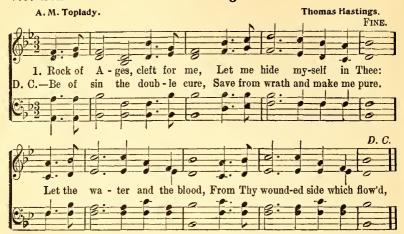
He Leadeth Me.



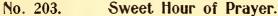
No. 198. Shall We Gather at the River? COPYRIGHT PROPERTY OF MARY RUNYON LOWRY. R. L. Robert Lowry. 1. Shall we gath-er at the riv - er, Where bright an-gel feet have trod; With its the mar-gin of the riv-er, Wash-ing up its sil-ver spray; We shall 3. Ere we reach the shin-ing riv-er, Lay we ev-'ry bur-den down, Grace our 4. Soon we'll reach the shining riv - er, Soon our pil-grim-age will cease; Soon our CHORUS. crys-tal tide for - ev - er Flowing from the throne of God? walk and worship ev - er, All the hap - py gold - en day. Yes, we'll gath-er spir-its will de - liv - er And pro-vide a robe and crown. Gather with the saints hap-py hearts will quiv-er, With the mel-o-dy of peace. at the riv - er, The beautiful, the beauti-ful riv - er, at the riv - er, That flows from the throne of God. No. 199. Gome to Jesus. Unknown. Arr. by E. O. E. 1. Come to Je-sus, come to Je-sus, Come to Je-sus just now; Just now come to 2. He will save you, He will save you, He will save you just now; Just now He will 3 He is able. 4 He is willing. 5 Call upon Him. Je - sus, Come to Je - sus just now. 6 He will hear you. save you, He will save you just now. 7 He'll forgive you. 8 He will cleanse you. 9 Jesus loves you. 10 Only trust Him.

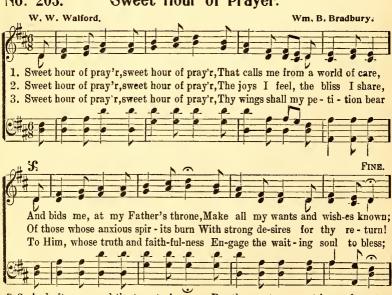


Rock of Ages.

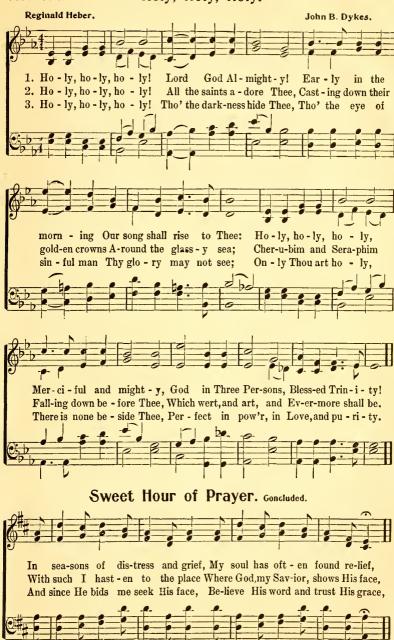


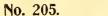
- 2 Could my tears forever flow,
 Could my zeal no languor know,
 These for sin could not atone,
 Thou must save, and Thou alone:
 In my hand no price I bring,
 Simply to Thy cross I cling.
- 3 While I draw this fleeting breath,
 When my eyes shall close in death,
 When I rise to worlds unknown,
 And behold Thee on Thy throne,
 Rock of Ages, cleft for me,
 Let me hide myself in Thee.



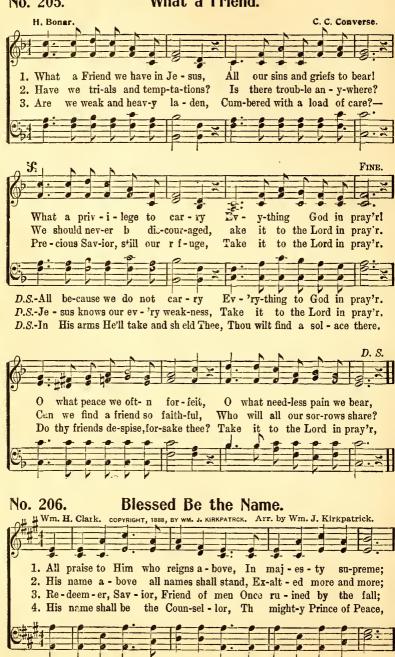


D.S.-And oft es-caped the tempter's snare, By thy re-turn, sweet hour of pray'r.
D.S.-And glad-ly take my sta-tion there, And wait for thee, sweet hour of pray'r.
D.S.-I'll cast on Him my ev-'ry care, And wait for thee, sweet hour of pray'r.

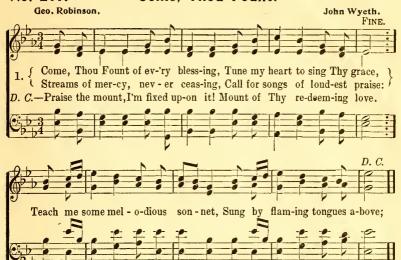




What a Friend.

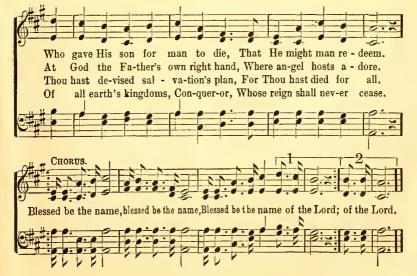






- 2 Here I'll raise my Ebenezer, Hither by Thy help I'm come; And I hope by Thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed His precious blood.
- 3 Oh, to grace how great a debtor
 Daily I'm constrained to be!
 Let Thy goodness, like a fetter,
 Bind my wandering heart to Thee.
 Prone to wander, Lord, I feel it,
 Prone to leave the God I love;
 Here's my heart, oh, take and seal it,
 Seal it for Thy courts above.

Blessed Be the Name, Goncluded.



How Firm a Foundation. No. 208. Unknown. George Keith. saints of the Lord, Is laid for your faith in His 1. How firm a foun-da-tion, ye not dis-mayed, For I am thy God, 2."Fear not I am with thee, O he 3."When thro' the deep waters I call thee to go, The riv - ers of sor - row shall 4."When thro' fiery tri - als thy path-way shall lie, My grace all suf - fi - cient shall ex - cel-lent word! What more can He say than to you He hath said, To you, who for still give thee aid: I'll strengthen thee, help thee, and cause thee to stand, Up-held by my not o - ver-flow For I will be with thee thy tri-als to bless, And sanc-ti-fy be thy sup-ply. The flames shall not hurt thee; I only de - sign Thy dross to conref-uge to Je - sus have fled? To you who for ref-uge to Je-sus have fled. gra-cious, om-nip - o-tent hand, Up - held by my gracious, om - nip - o-tent hand.' to thee thy deep-est dis-tress, And sanc - ti - fy to thee thy deep-est distress.'

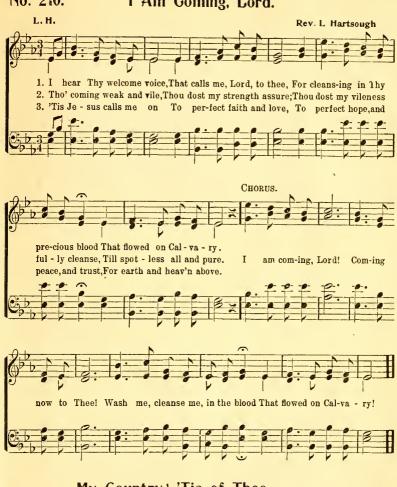
sume, and thy gold to re - fine, Thy dross to con-sume, and thy gold to re - fine."



My Gountry! 'Tis of Thee. No. 209. S. F. Smith (AMERICA.) Henry Carey.

- 1. My countryl 'tis of thee, Sweet land of lib-er-ty, Of thee I sing; Land where my
- 2. My na-tive country, thee, Land of the no ble, free, Thy name I love; I love thy
- 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song:Let mortal 4. Our fathers' God to Thee, Au-thor of lib - er - ty, To Thee we sing: Long may our

I Am Goming, Lord.

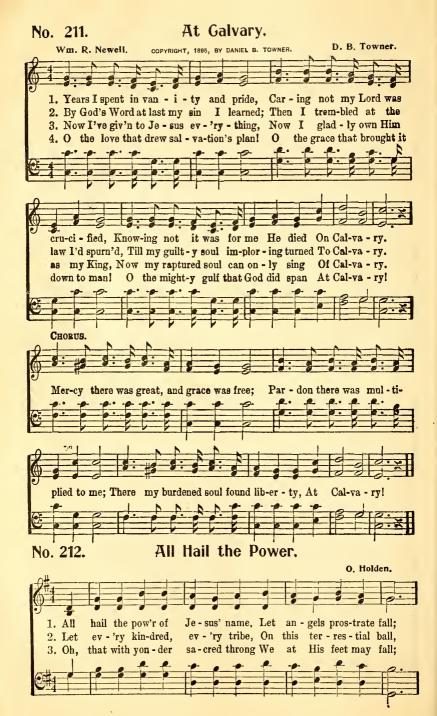


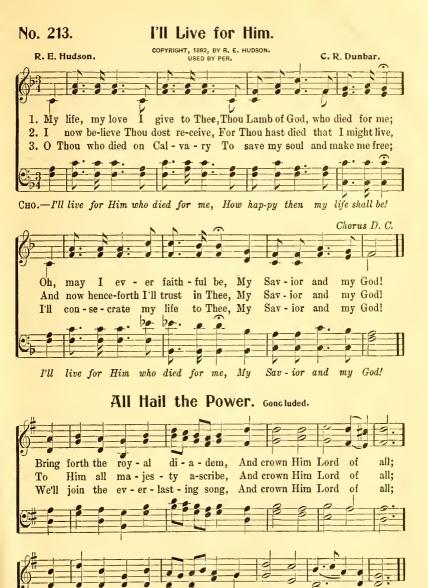
My Gountry! 'Tis of Thee, Goncluded.



fa - thers died! Land of the pilgrims' pride! From ev'ry mountain side Let freedom ring! rocks and rills, Thy woods and templed hills; My heart with rapture thrills Like that above. tongues awake Let all that breathe partake; Let rocks their silence break, The sound prolong. land be bright With freedom's holy light; Protect us by Thy might, Great God, our King!







Him all ma - jes - ty a-scribe, And crown Him Lord To We'll join the ev - er - last - ing song, And crown Him Lord of all.

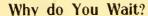
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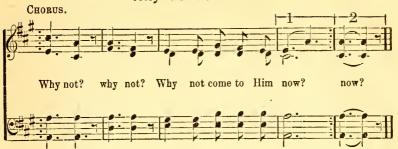
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Lord

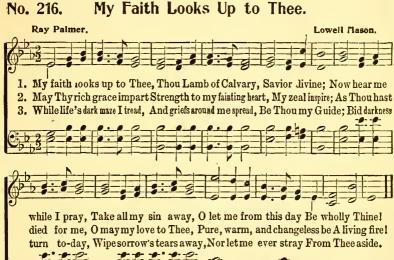
Bring forth the roy - al di - a - dem, And crown Him



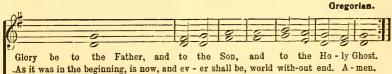




My Faith Looks Up to Thee. No. 216.

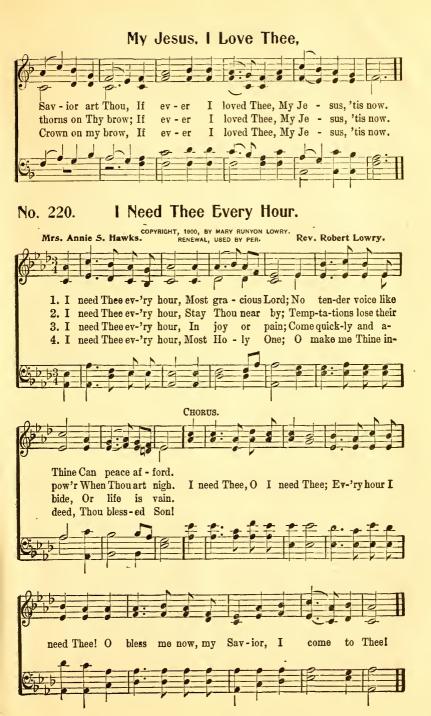


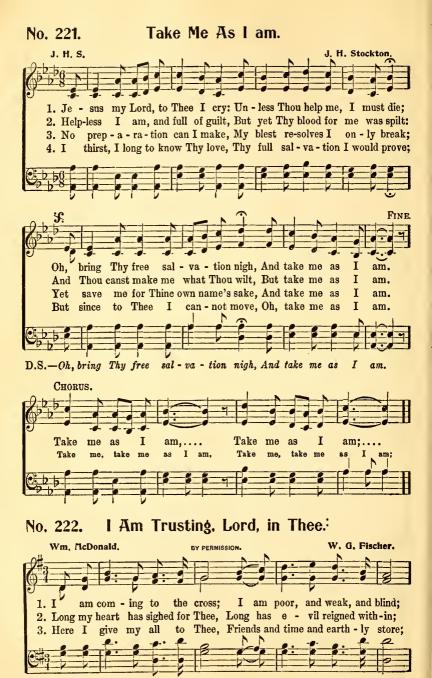




I Do Believe.

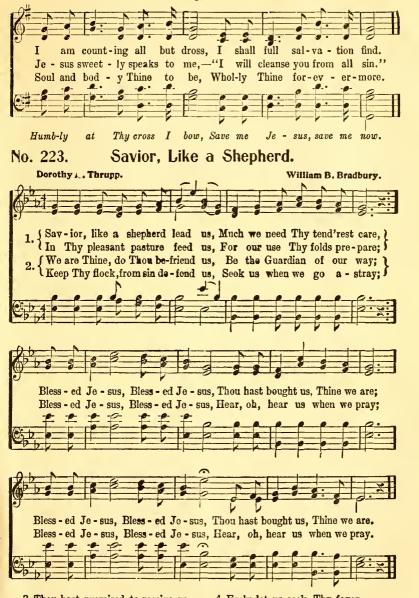






CHO .- I am trust - ing, Lord, in Thee; Blest Lamb of Cal - va - ry;

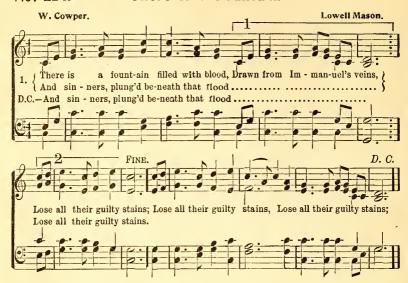
I Am Trusting, Lord, in Thee.



- 3 Thou hast promised to receive us,
 Poor and sinful though we be;
 Thou hast mercy to relieve us;
 Grace to cleanse and power to free;
 Blessed Jesus,
 We will early turn to Thee.
- 4 Early let us seek Thy favor,
 Early let us do Thy will;
 Blessed Lord and only Savior,
 With Thy love our bosoms fill;
 Blessed Jesus,
 Thou hast loved us, love us still.

No. 224.

There is a Fountain.



- 2 The dying thief rejoiced to see
 That fountain in his day;
 And there may I, tho' vile as he,
 Wash all my sins away.
- 3 Dear dying Lamb, Thy precious blood Shall never lose its power, Till all the ransomed church of God Be saved, to sin no more.
- 4 E'er since by faith I saw the stream, Thy flowing wounds supply, Redeeming love has been my theme; And shall be till I die.
- 5 Then in a nobler, sweeter song,
 I'll sing Thy power to save,
 When this poor lisping, stammering tongue,
 Lies silent in the grave.

No. 225.

The Lord's Prayer.





No. 229. PSALM 51.

- 1 Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.
- 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
- 3 For I acknowledge my transgressions: and my sin is ever before me.
- 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou jugdest.
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
- 7 Purge me with hissop, and I shall be clean; wash me, and I shall be whiter than snow.
- 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
- 9 Hide thy face from my sins, and blot out all mine iniquities.
- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
- 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
- 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
- 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.
- 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

- 18 Do good in thy good pleasure unto Zion; build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then shall they offer bullocks upon thine altar.

No. 230. ISAIAH 53.

- 1 Who hath believed our report? and to whom is the arm of the Lord revealed.
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground; he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

No. 231. PSALM 90.

- 1 Lord, thou hast been our dwellingplace in all generations.
- 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
- 3 Thou turnest man to destruction; and sayest, Return, ye children of men.
- 4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
- 5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

- 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
- 7 For we are consumed by thine anger, and by thy wrath are we troubled.
- 8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
- 9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.
- 10 The days of our years are threescore years and ten: and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.
- 11 Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath.
- 12 So teach us to number our days, that we may apply our hearts unto wisdom.
- 13 Return, O Lord, how long? And let it repent thee concerning thy servants.
- 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
- 15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.
- 16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us: yea, the work of our hands establish thou it:

No. 232. John 3: 1-18.

- 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a a man be born again, he cannot see the kingdom of God.

- 4 Nicodemus said unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 And as Moses lifted up the serpent in the wilderness; even so must the Son of man be lifted up:
- 8 That whosoever believeth in him should not perish, but have eternal life.
- 9 For God so loved the world, that he gave his only begotten Son, that whoso-ever believeth in him should not perish, but have everlasting life.
- 10 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- 11 He that believeth on him is not condemned; but he that believeth not is condemned already; because he hath not believed in the name of the only begotten Son of God.

No. 233. ISAIAH 55.

- 1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
- 2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.
- 3 Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
- 4 Behold, I have given him for a witness to the people, a leader and commander to the people.

- 5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.
- 6 Seek ye the Lord while he may be found, call ye upon him while he is near:
- 7 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

No. 234. PSALM 142.

- 1. I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.
- 2 I poured out my complaint before him; I shewed before him my trouble.
- 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
- 4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.
- 5 I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.
- 6 Attend unto my cry; for I am brought very low; deliver me from my persecutors; for they are stronger than I.
- 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about: for thou shalt deal bountifully with me.

No. 235. PSALM 121.

- 1 I will lift up mine eyes unto the hills, from whence cometh my help.
- 2 My help cometh from the Lord, which made heaven and earth.
- 3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.
- 5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.
- 6 The sun shall not smite thee by day, nor the moon by night.
- 7 The Lord shall preserve thee from all evil: he shall preserve thy soul.
- 8 The Lord shall preserve thy goinging out and thy coming in from this time forth, and even for evermore.

No. 236. PSALM 1.

- 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.
- 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
- 4 The ungodly are not so: but a like the chaff which the wind driveth away.
- 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- 6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

No. 237. MATTHEW 11: 20-30.

- 1 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:
- 2 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

- 3 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- 4 And thou Capernaum, which art exalted unto heaven, shall be brought down to hell; for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
- 5 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- 6 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth; because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
- 7 Even so, Father: for so it seemed good in thy sight.
- 8 All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.
- 9 Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- 10 Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.
- 11 For my yoke is easy, and my burden is light.

No. 238.

MATTHEW 13: 24-30; 36-43.

- 1 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which soweth good seed in his field:
- 2 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- 3 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

- 4 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- 5 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up.
- 6 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- 7 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.
- 8 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- 9 He answered and said unto them, He that soweth the good seed is the Son of man:
- 10 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one:
- 11 The enemy that soweth them is the devil; the harvest is the end of the world; and the reapers are the angels.
- 12 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- 13 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 14 And shall east them into a furnace of fire; there shall be wailing and gnashing of teeth.
- 15 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

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